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0057183

RELEASE OF MORTGAGE BY CORPORATION COOK COUNTY, ILLINOIS, DOCUMENT NO. 01-179593-0

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.L.N. 27-24-112-006-0000 16230 PRINCETON AVE, TINLEY PARK IL 60477

LOT 6 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NO. 6, A SUB OF PART OF THE W 1/2 OF THE NW 1/4 OF SEC 24, T 36 N, R 12, E OF THE 3RD PM, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

27-24-112-006

DEC 11 12:18

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16230 Princeton Ave, Tinley Park IL 60477

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is

hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAMES H DU BOIS AND SUSAN K DU BOIS, HIS WIFE AND NONA M MCCOLLUM, A WIDOW

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19TH day of AUGUST, A.D. 1988, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 88379545, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 5TH day of DECEMBER 19 89

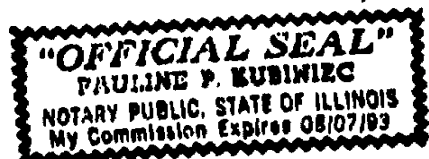
By: [Signature] Assistant Vice President HELEN N. NOVICKY Attest: [Signature] Assistant Secretary JAMES E. HUNT

STATE OF ILLINOIS COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this 5TH day of DECEMBER A.D. 19 89

This instrument was prepared by [Signature] PAULINE P. KUBINIEC Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

13.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84 Mail to: James DuBois 16230 Princeton Tinley Park IL 60477 B1X15

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

Form 205X

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-179593-0

Name JAMES H DU BOIS
SUSAN K DU BOIS

Address 16230 PRINCETON AVE

TINLEY PARK, IL 60477

11/17/89

KUBINIEC