

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, That the _____

Avenue Bank of Oak Park f/k/a Avenue Bank & Trust Company of Oak Park

a corporation of the State of Illinois, for and in consideration of the payment of the indebted-

ness secured by the Trust Deed hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Avenue Bank & Trust Company

(NAME AND ADDRESS)

of Oak Park as Trustee under Trust Agreement dated February 23, 1978 and known
as Trust Number 1903

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Trust Deed, bearing date the 24th day of _____

February, 1978, and recorded in the Recorder's Office of Cook County, in the State of _____

Illinois, in book * of records, on page *, as document No. 24 374 398,

to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

Unit 15-B as delineated on the survey of the following described Parcel of Real Estate: The South 25 Feet of Lot 4 and all of Lots 5 and 6 in Block 6 in Cochran's addition to Edgewater, in Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration made by American National Bank & Trust Company of Chicago, as Trustee, under Trust Agreement dated August 25, 1977 and known as Trust Number 41091, Recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 24231378, together with an Undivided 1.20 percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey

Commonly known as: Unit 15-B at the Sheridan Shores Condominium
5740 North Sheridan Road
Chicago, Illinois

P.I.N. 14-05-406-022-1027

DEPT-01 RECORDING \$13.25
T03333 TRAN 3494 12/11/89 10:33:00
\$3283 # C # -89-588925
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Avenue Bank of Oak Park

has caused these presents to be signed by its Ass't Vice President, and attested by its Loan Operations Officer

Secretary, and its corporate seal to be hereto affixed, this 11th day of October, 1989.

AVENUE BANK OF OAK PARK

By Duke P. Gibbon
Duke P. Gibbon Ass't Vice President

Attest: Richard S. Nied
Richard S. Nied Loan Operations Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Patricia Wojcik c/o Avenue Bank of Oak Park
(Name) (Address)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

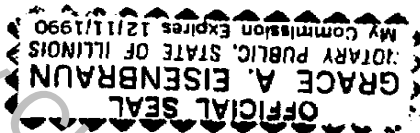
ROBERT H. KAUFMAN

555 Spivey Blvd

Northbrook, Illinois

Revised from ILLIANA FINANCIAL, INC., Master Form, IL

Property of Cook County Clerk's Office



Grace A. Eisenbraun

I, _____ the undersigned, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Duke P. Gibbon
personally known to me to be the Ass't Vice President of the Avenue Bank of Oak Park
a corporation, and Richard S. Nied, personally
Loan Operations
known to me to be the Officer Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Ass't Vice President and Officer Secretary, they
Loan Operations
signed and delivered the said instrument as Ass't Vice President and Officer Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 11th day of October 1982

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STATE OF ILLINOIS }
COUNTY OF COOK }
SS.