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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That David Emerson,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and GIVE UP ALL CLAIM unto Arthur A. Chaloupka, or FIRST NATIONAL BANK OF CICERO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 23, 1986 AND TRUST NO. 1830 S. Cicero Avenue, Cicero, Illinois (NAME AND ADDRESS) 9133

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Trust Deed, bearing date the 29 day of January, 19 87 and recorded in the Recorder's Office of COOK County, in the State of Illinois, ~~in Book XXXXXXXX and Page XXXXXX~~ as document No. 87070441, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

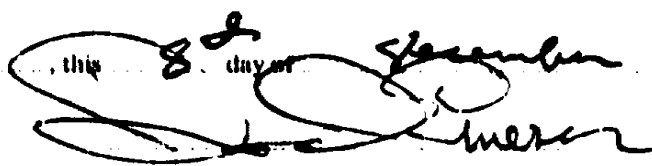
LOT 14, 15 AND 16 IN BLOCK 16 IN PARKHOLME, BEING A SUBDIVISION OF BLOCK 14 OF GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-21-415-034, 035 & 036
Address(es) of premises: 1830 S. Cicero Avenue, Cicero, Illinois

Witness MY hand and soul, this 8th day of December 19 89


(SEAL)

(SEAL)

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STATE OF Illinois)
COUNTY OF Cook) SS.

I, EARL L. SIMON

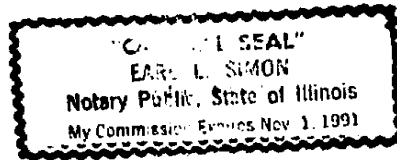
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David Emerson

is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of December 1989


Notary Public

Commission expires 11/1/91



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DEPT-01 RECORDING #13.25
T2533 TRAN 3496 12/11/89 10:41:00
#3292 + C #89-588934
COOK COUNTY RECORDER

RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO: Robin Kitzner
7158 W. Oakton
Niles 60648

GEORGE E. COLE
LEGAL FORMS

89-588934

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