14 00

Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

	ATTITUD ATTO EQUIT	ABBOOK FIDIT OF CHICAGO	}}
a corporation existing under	the laws of the UNITED	STATES OF AMERICA, for and in	II.
consideration of one dollar,	and for other good and valu	able considerations, the receipt whereof	- 11
is hereby confessed, does he	reby Remise, Convey, Relea	se and Quit-Claim unto	11
COSMOPOLIA DATED: 3-1	IN NATIONAL BANK OF CHICA	NGO, TRUST AGREEMENT	1)
		***************************************	∦
it may have acquired to three	ate of illinois, all the right, ti	tie, interest, claim or demand whatsoever	IJ
of JUNE acquired in, info	Jon or by a certain mortgage	deed bearing date theTR day in the Recorder's office of Cook County,	- 11
in the state of Illinois in Book	. To and records	on page as Document	- }}
No. 20-323-030 and a	certain Assignment of Penti	a hearing data the RTH day	- {}
ofJune A.C	D. 19? and recorded	in the Recorder's office of Cook County	- 11
IN THE STRIE OF HINDIR OF HOOF	K """ of Becords	AD DOCE """""" De Desument	
No to the	premises therein described,	situated in the County of Cook and State	Ni Ni
of Illinois, as follows, to wit:		•	- {}
			ll
LOT FIVE (5) 1d BLOCK "A"	'IN ROBERTSON AND PATTEN	'S ADDITION TO PALATINE, A	- 11
EAST OUARTER OF SECTION R	TALE OF ING SOUTH MASE OF THE POST OF THE	OF THE EAST HALF OF THE NORTH ORTY-TWO (42) NORTH, RANGE TEN	Ħ
(10), EAST OF THE THIRD F	RINCIPAL MERIDIAN, IN CO	OK COUNTY, ILLINOIS,	- {{
			- U
COMMONLY KNOWN AS: 30 WEST COMFORT AVE. PALATINE IL 60067		DELITY-61 RECORDING	14
P.I.N. #02-15-208-013-0000		7#5565 THAN 8578 12711789 69	1.00
		1/075 非世 - 4 139 万88 5	286
		COOK COUNTY RECORDER	11
	4		11
			[
	C	·	2 II
	0,	89588936	
	Yh	9300000	
		ζ , , , , , , , , , , , , , , , , , , ,	
IN TESTIMONY WHEREOF, th		SAVINGS AND LOAN ASSOCIATION OF	- II
SNINGS AND LE		ausru its corporate seal to be affixed, and	
		by its President, and attested])
S SORPURA . T.	of NOVEMBER	. Secratary, this25TH day	}}
((3, 2,			il.
1912	Walte C	ASSOCIATION OF CHICAGO	Ш
	NATITER A, ROP	President	11
	Attest: COLETTE Y CER	Secretary , Secretary	11
STATE OF HUNDIO			- 11
STATE OF ILLINOIS COUNTY OF COOK SS. i,	VITO A, DIDOMENICO	a Notary Public in and for said County	ll l
in the State aforesaid, DO HERES	Y CERTIFY that WALTER A.	ROPA personally known to me to be	- []
the President of the I	Peoples federal bavings	AND LOAN ASSOCIATION OF CHICAGO)j
and COLETTE Y. CEKAL			- 11
	, personally known to me to	be the Secretary of said corporated before me this day in person and severally	- II
aton whose names are subscribed (acknowledged that as such	President and Secretary, they	
	signed and delivered the said	i instrument of writing as President	1]
	and Secretary	of said corporation and caused the corporate	- }}
	seal of said corporation to be	affixed thereto pursuant to authority given by	.
"OFFICIAL SEAL"		corporation as their free and voluntary act, and	1
Vite A. DiDomenice Notary Public, State of Ulicole	as the free and voluntary act a purposes therein set forth.	and deed of said corporation for the uses and	Ħ
My Commission Expires Jen. 8, 1983		Instantal cost this 25 ms	}
	of NOVEMBER	notarial seal, this	[[
	7 7		
		DI JOMENI CO	11
	VIII N.	NOTARY PUBLIC	
		· ·	11-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

O WELL OMOUNT AVE. OPERCY ANDRESS ST ACTION WATER 3-15-43, AND ST ACTIONS #12480 PELLIM PATTONAL MANK OF CHICAGO WES COCATION OF CHICAGO BY CORPORATION ase of Mortgage Affect instantiary made to: Property of Got County Clerk's Office

incipacion