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KNOW ALL MEN BY THESE PRESENTS, THAT I the Assignor,

J. RICHARD PERKINS AND GAIL L. PERKINS

89588911

of the CITY of BEDFORD PARK County of COOK and State of ILLINOIS, in consideration of One Dollar (\$) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, WESTERN SPRINGS NATIONAL BANK AND TRUST

of the CITY of WESTERN SPRINGS County of COOK and State of ILLINOIS, his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee such rent being payable monthly in advance upon the property described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

THAT PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY BEGINNING AT A POINT ON A LINE 950.00 FEET SOUTH OF, AND MEASURED AT RIGHT ANGLES TO, THE NORTH LINE OF SAID SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 19 AND 240.00 FEET WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE AFORESAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 19 THROUGH A POINT 50.00 FEET SOUTH OF THE NORTH LINE AND 25.00 FEET EAST OF THE WEST LINE OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 19; THENCE SOUTH AT RIGHT ANGLES TO THE LINE 950.0 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 19, A DISTANCE OF 218.24 FEET; THENCE SOUTHWESTERLY 60.09 FEET TO A POINT 1058.20 FEET EAST OF THE WEST LINE AND 159.20 FEET NORTH OF THE SOUTH LINE OF THE NORTH WEST 1/4 OF SECTION 19, AFORESAID; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE NORTH WEST 1/4 437.23 FEET; THENCE NORTHWESTERLY 122.19 FEET TO A POINT 176.20 FEET NORTH OF THE SOUTH LINE OF THE NORTH WEST 1/4 OF SECTION 19 AND 616.00 FEET WEST OF THE LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 19, AFORESAID; THENCE EAST PARALLEL TO THE SOUTH LINE OF THE NORTH WEST 1/4 OF SECTION 19, A DISTANCE OF 13.00 FEET TO A LINE 245.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE TRACT HEREIN DESCRIBED; THENCE NORTH ALONG SAID LINE 207.83 FEET TO THE SOUTH LINE OF THE NORTH 950.00 FEET OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 19, AS ABOVE DESCRIBED; THENCE EAST ALONG SAID LINE 245.00 FEET TO THE PLACE OF BEGINNING;

ALSO:

THAT PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 159.20 FEET OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 19, 515.57 FEET EAST OF THE WEST LINE THEREOF; THENCE NORTHEASTERLY ON A LINE DEFLECTING 16 DEGREES 20 MINUTES 32 SECONDS TO THE NORTH FROM THE NORTH LINE OF SAID SOUTH 159.20 FEET, A DISTANCE OF 19.18 FEET TO A POINT OF TANGENCY ON A CURVED LINE CONVEX TO THE SOUTH EAST AND HAVING A RADIUS OF 240.01 FEET; THENCE NORTHEASTERLY ALONG SAID CURVED LINE, A DISTANCE OF 50.15 FEET TO AN INTERSECTION WITH A CURVED LINE CONVEX TO THE SOUTH EAST AND HAVING A RADIUS OF 222.01 FEET; THENCE NORTHEASTERLY ALONG THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 175.33 FEET; THENCE NORTHEASTERLY ALONG A LINE TANGENT TO LAST DESCRIBED CURVED LINE, A DISTANCE OF 50.00 FEET TO A POINT OF TANGENCY WITH A CURVED LINE CONVEX TO THE NORTH WEST AND HAVING A RADIUS OF 240.01 FEET; THENCE NORTHEASTERLY ALONG THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 85.25 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 950.00 FEET OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, AFORESAID; THENCE EAST ALONG SAID SOUTH LINE, A DISTANCE OF 67.28 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTH 50.00 FEET OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, AFORESAID, THROUGH A POINT 460.00 FEET WEST OF THE EAST LINE THEREOF; THENCE SOUTH ALONG SAID RIGHT ANGLE LINE, A DISTANCE OF 207.83 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 176.20 FEET OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, AFORESAID; THENCE WEST ON SAID NORTH LINE, A DISTANCE OF 13.00 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 122.19 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 159.20 FEET OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, AFORESAID; THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 105.44 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-19-116-054

P.I.N. 19-19-116-051

Certify that J. RICHARD PERKINS AND GAIL L. PERKINS

personally known to me to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1ST day of NOVEMBER 19 89

Janette R. Masa Notary Public

My commission expires Dec. 30, 1989

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89588911

89588911

Handwritten signature/initials

UNOFFICIAL COPY

My Commission Expires Dec 31, 1988

Notary Public

*Jeanette R. Maso*  
\_\_\_\_\_  
day of NOVEMBER 19 89

16885568

GIVEN under my hand and official seal this 1ST

personally known to me to be the same person, whose name is \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Certify that J. RICHARD PERKINS AND GAIL L. PERKINS

STATE OF ILLINOIS }  
County of DUPAGE }  
I, JANETTE R. MASA a notary public in and for said County, in the State aforesaid, Do hereby

GIVEN under my hand and seal this 1ST day of NOVEMBER 19 89  
*J. Richard Perkins* (SEAL)  
*Gail Perkins* (SEAL)

This instrument is given to secure payment of the principal sum and interest of or upon a certain loan for ONE HUNDRED THOUSAND FOUR HUNDRED NINETY THREE AND 31/100 dollars secured by a mortgage or Trust Deed dated the 1st day of NOVEMBER 19 89 conveying and mortgaging the real estate and premises hereinabove described to WESTERN SPRINGS NATIONAL BANK AND TRUST and this instrument shall remain in full force and effect until said loan and the interest thereon and all other costs and charges which may have accrued under said mortgage or Trust Deed have fully been paid. This assignment shall be operative only in the event of a default in the payment of principal and interest secured by said mortgage or Trust Deed or in the event of a breach of any of the covenants in said mortgage or Trust Deed contained.

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or oral, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratify- ing all that said attorney may do by virtue hereof.

16885568 TRAN 8574 12/11/89 09 15:00 #080 #E \*89-588941

BOOK ENTRY RECORDER

1/2.00

Notary's Office

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