

UNOFFICIAL COPY

LOAN # 261519-3 rk 52

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

89588987

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11 22 09 34 00
#2176 * 2 - 89 - 588987
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company, a corporation of the State of New York, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto VERNELL WILLIAMS AND GLORIA JEAN WILLIAMS 5614 S. MORGAN ST., CHICAGO, IL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22ND day of JULY, 19 69, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -0- of records, on page -0-, as document No. 20 912 017, and thereafter assigned to Metropolitan Life Insurance Company by instrument dated AUGUST 7, 19 69 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -0- of records, on page -0-, as document No. 20 934 503, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 7 IN BLOCK 1 IN STODDER'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 20-17-211-030

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed in its name by its duly authorized Attorney-in-fact, by the hand of MARIA AMUNIZ its Assistant Vice President and attested by Velmeta M. Hillers its Assistant Secretary, and its corporate seal to be hereto affixed, this 10TH day of OCTOBER, 19 89.

Attest Velmeta M. Hillers
Assistant Secretary Velmeta M. Hillers

METROPOLITAN LIFE INSURANCE COMPANY
By its Attorney-in-Fact, METMOR
FINANCIAL, INC., pursuant to Power
of Attorney recorded in Book _____,
Page _____, Instrument # 87-531421,
in Cook County, Illinois.

This Instrument Prepared by:

ROXANNE KELLER
Metmor Financial, Inc.
P.O. Box 10917
Overland Park, KS 66210

By MARIA AMUNIZ
Assistant Vice President MARIA AMUNIZ

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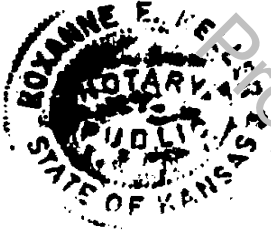
STATE OF KANSAS

COUNTY OF JOHNSON

} SS

I, ROXANNE E. KELLER ~~MARIA ADAMS~~ Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Velmeta M. Hillers personally known to me to be the Assistant Vice President of the Matmor Financial, Inc., a corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10TH day of OCTOBER, 19 89.



Roxanne E. Keller
Notary Public ROXANNE E. KELLER 9-19-93

Property of Cook County Clerk's Office
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