

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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89588399

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

15.00

KNOW ALL MEN BY THESE PRESENTS, That

BERKSHIRE LIFE INSURANCE COMPANY

of the County of Berkshire and State of MASSACHUSETTS for and in consideration of the payment of Mortgage and Extension Agreement the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 1436 East 57th Building

Corporation, Chicago, Illinois

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it _____ may have acquired in, through or by a certain mortgage bearing date the 30th day of and Extension Agreement dated December 1, 1954

June, 1941, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 12714426 and/16125136 respectively

therein described as follows, situated in the County of Cook State of

Illinois, to wit:

LOTS 13 AND 14 (EXCEPT THE NORTH 50 FEET OF THE WEST 110 FEET OF LOT 14), IN BLOCK 66 IN HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 11, NORTH PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 12, AND THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
OFFICE OF RECORDS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-14-211-059-0000

Address(es) of premises: 1438-50 Blackstone, Chicago, Illinois

Witness our hand and seal, this 6th day of November 1989.

BOX 333 - CC

Prescott F. Hill, Vice President (SEAL)

Richard M. Sullivan, Assistant Secretary (SEAL)

This instrument was prepared by Barry Jerol Cohen, 180 N. La Salle, Chicago, IL 60601
(NAME AND ADDRESS)

72-25-88-02
88-52-22

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

STATE OF Massachusetts

SS. COUNTY OF Berkshire

I, Ellen I. Whitaker, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Prescott F. Hill personally known to me to be the Vice President of Berkshire Life Insurance Company, a Massachusetts corporation, and Richard M. Sullivan, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 6th day of November 19 89

[Signature]
NOTARY PUBLIC
Ellen I. Whitaker
Commission Expires November 2, 1990

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