Know all Men by these Presents, that the

DOUGLAS SAVINGS BANK, F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION

| ASSOCIATION the lows of the STATE O | F ILLINOIS 89589420 |
|--|---|
| and for other good and value | able considerations, the receipt where |
| reby Remise, Convey, Release | and Quit-Claim unto |
| | INCE REMARRIED, OF 527 S. |
| | ······································ |
| | |
| | |
| | n page , as Documen |
| | s bearing date the da |
| A. D. 19, and recorded i | n the Recorder's office of Cook County |
| of Records, or | n page, as Documen |
| he premises therein described, s | situated in the County of Cook and Stat |
| | |
| Generale o Chita 10 DE | TWO . EUDDIVICTOR IN THE |
| SECTION 29. TOWNSHIP 4 | 41 NORTH, RANGE 10 EAST OF |
| AL MERIDIAN, AND THE S | SOUTHWEST 1/4 OF SECTION 20 |
| FLAT THEREOF RECORDED | AUGUST 21, 1967 AS DOCUMEN |
| COUNTY, ILLINOIS. | |
| BER: 07-29-105-053 | SON SUMINUTY |
| 901 |) - 1 · 0 · · · · · · · · · · · · · · · · · |
| DOUGLAS SAVINGS | S & LOAN ASSOCIATION |
| hoth lessuate course | d its cornerate seal to be offixed and |
| these present to be signed to | ovite SR. VICE President and attester |
| | |
| NOVEMBER | |
| | *#4444 *FM: 1910 10 11:39 1 |
| • | *:50: * D * -67 -581 |
| . Virgil T. S | Turnan Presiden |
| VIRGIL Y. STUT | ZYNO. |
| Attesti Dappada u apr | FHILE R. Secretary |
| | |
| | $O_{\mathcal{F}}$ |
| E UNDERETCHEDT | a Notary Public in and for soid County |
| CERNEY THO VINCIAS & VINCE | UTZMAN personally economic me to be BANK, F/K/A DOUGLAS SAVI |
| | NO EXISTING "UNDER THE LAWS" |
| R personally known to me to be th | Secretary of said corpor- |
| the foregoing instrument, appeared | before me this day in person and severally |
| - · · · · · · · · · · · · · · · · · · · | CE President and Secretary, they |
| acknowledged that as such SR. VI | |
| signed and delivered the said instri | ument of writing as SR.VICBesident and |
| signed and delivered the said instru | ument of writing as SR.VICEresident and ration and caused the corporate seal of said |
| signed and delivered the said instru Secretary of said corpor corporation to be affixed thereto to Directors of said corporation as the | ument of writing as SR.VI Objections and ration and caused the corporate seal of said pursuant to authority given by the Board of seir free and voluntary act, and as the free |
| signed and delivered the said instru Secretary of said corpor corporation to be affixed thereto to Directors of said corporation as the | ument of writing as SR.VICFresident and ration and caused the corporate seal of said pursuant to authority given by the Board of |
| Secretary of said instru- Secretary of said corpor corporation to be offixed thereto; Directors of said corporation as the and voluntary act and deed of s | ument of writing as SR. VI Effection and caused the corporate seal of said pursuant to authority given by the Board of seif free and voluntary act, and as the free said corporation for the uses and purposes |
| | Teby Remise, Convey, Release S. DIVORSED AND NOT S JUMEURS, ILLINOIS 601 The of Illinois, all the right, title the of Illinois, all the right, title the of by a certain mortgage de A. D. 19. 97., and recorded i frecords, of a certain Assignment of Rent A. D. 19. 19. 19. 19. 19. A. D. 19. 19. 19. 19. 19. A. D. 19. 19. 19. 19. 19. AL MERIDIAN, AND THE SECTION 29, TOWNSHIP AL MERIDIAN, AND THE RANGE 10, EAST OF THE FLAT THEREOF RECORDED COUNTY, ILLINOIS. BER: 01-29-105-053 Said DOUGLAS SAVINGS ED. BY, hath hereunto cause these presents to be signed to by its serverant of NOVEMBER BARBARA M. BRE EUNDERSLONEDI CERNEY the DOUGLAS SAVINGS BARBARA M. BRE BARBARA M. BRE BARBARA M. BRE R. Personally known to me to be the |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

89589420