

UNOFFICIAL COPY

This instrument was prepared by [Name] of [Address], Cook County, Illinois 60654

Marton J. Agner, Asst. Vice President (SEAL)

Alexander A. Stankevich, Senior Vice Pres. (SEAL)

Witness's hand and seals this 1st day of November 19 89

Permanent Real Estate Index Number(s): #18-24-307-024 Address(es) of premises: 6812 Maple Court, Bridgeview, Illinois SOUTH

together with all the appurtenances and privileges thereunto belonging or appertaining.

Lot 272 in Gilbert and Wolf's Bridgeview Gardens Unit #2, a Subdivision of part of the North Half of the Southwest Quarter (1/4) of Section 24, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Richard Sabo and Jill Sabo, Plaintiffs NAME AND ADDRESS

Merchandise National Bank of Chicago for and in consideration of the payment of Cook and State of Illinois

KNOW ALL MEN BY THESE PRESENTS, That

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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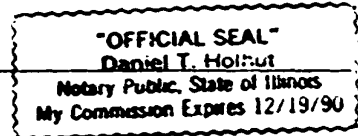
STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, Daniel Holhut, residing in Cook County, Illinois, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alexander A. Stankiewicz personally known to me to be the Senior Vice President of Merchandise National Bank, a Chicago corporation, and Marion J. Agner, personally known to me to be the Asst. vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Asst. Vice Secretary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 21st. day of November 19 89

[Signature]  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



6-11-89

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS