ILLINOIS

(OAS.IL)

P = S.700.013

COUNTY OF COOK (A)
LOAN.NO 59138(1156018)
POOL.NO 136254

UND FELCIAL COPY

ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE. CA 95662 5958958

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO. A C	OLORADO CORPORATION
	located at :4707 EAST SECOND
AVENUE AURORA COLORADO	
nereby grants, assigns, and transfers to_i	NOUNTAIN STATES MORTGAGE CENTER. INC. A
UTAH CORPORATION	W 64103
located at 833 E. 400 SOUTH, SALT LAKE CITY, UT/ all the rights, title and interest of und	M 84102
Estate Mortgage dated <u>JANUARY 22, 1986</u> BILLIE K WALTON HUSBAND AND WIFE	, executed by VINCENT J WALTON AND
BILLIER WALLOW HV SEATO MED HITC	TO WESTAMERICA MORTGAGE COMPAN
and recorded in liber/cabinet	at page(s)/drawer microfilm #
document/instrument n/2 86036484	microfilm #
pin number. 20-33-226-00%	in the
	is described hereinafter as follows:
OT 38 IN BLOCK 4 IN MCINTOSH BROTHERS LASALLE STREET SUBDI 3. TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL LLINOIS. PIN #: 20-33-225-003	MERIDIAN IN COOK COUNTY.
Property Address: 8209 SOUTH LASALIE. CHICA	
Together with the note or notes therein de	scribed or referred to, the money
due and to become due thereon with interes	t, and all rights accrued or to
accrue under said Real Estate Mortgage.	Septimination of the second se
dated <u>JULY 1. 1989</u>	
	7.30 DINTY #1.05125
j. 18	OWN AS WESTAMERICA MORTGAGE COMPANY
SALLY HYATT	VICE PRESIDENT
ASSISTANT	ICE PRESIDENT
BY Street A	
SUSAN BRIDG	ES
ASSISTANT S	ECRETARY
STATE OF CALIFORNIA )	C
COUNTY OF <u>SACRAMENTO</u> )	
No. 1111 14 4 4000	OUDTIE D. FOV
	and SUSAN BRIDGES
ersonally appeared <u>SALLY HYATT</u> ersonally known to me (or proved to me on	the bacis of satisfactory suidence)
o be the person(s) who executed the within	incrument ac accident wice personal
and ASSISTANT SECRETARY	and acknowledged to me the corp-
ration executed it.	and downswitedged es me end dorp
1 de la Prince	
otary public in and for said County and St	
AUATIC O COV	ate PREPARED BY:
CURTIS R. EBY	ate PREPARED BY:
//	ate PREPAREO BY:
CURTIS R. EBY	KARLEEN PARKER
//	Larlen Faran

J = 143.S.02280(1156018)

89589588

C = S.052.3578

## **UNOFFICIAL COPY**

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