ILLINOIS

COUNTY OF COOK (A)
LOAN.NO 52018(1155174)
POOL.NO 136256

UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE. CA 95662

89589608

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

AVENUE AURORA COLORADO	located at 14707 EAST SECOND
nereby grants, assigns, and <i>UTAH CORPORATION</i>	d transfers to MOUNTAIN STATES MORTGAGE CENTER INC. A
located at 833 E. 400 SOUTH.	CALT LAKE CITY LITAH RA102
all the rights, title and	interest of undersigned in and to that certain Real
Estate Mortgage dated <u>JULY</u>	Y 24, 1985 , executed by FELIX LEWIS JR. AND
GWENN A LEWIS. HUS AND AND WIFE	
	to westamerica mortgage compan
and recorded in Viber/cabir	netat page(s)/drawer
document/instrument no. 85	5123495 microfilm #
pin number. 10-21-411-0/8	in the
plat of COOK	County Illinois described hereinafter as follows:
	YO (2) IN BLOCK TWO (2) IN THE SUBDIVISION OF LOT TWO E NUMBED FIVE (105) ACRES OF THE SOUTH EAST QUARTER (1
OF SECTION TWENTY-ONE (21), TOWNSHIP	FORTY-ONE (41) NORTH. RANGE THIRTEEN (13). EAST OF THE
HIRD PRINCIPAL MERIDIAN. IN COOK COUN	
4056 WA	
Property Address: 4956 WAR	NRREN.SKO*/E.IL 60077 notes the referred to, the money
	notes therein described of referred to, the money eon with inferest, and all rights accrued or to
de and to become due there scorue under said Real Esta	ate Mortgage
lated <u>JULY 1, 1989</u>	

	SERVICE OF LASTIN
	FIELD MORTGAGE CO.
	FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY
	'Qaa
	7. 7
	BY Mily onely
	SALLY HYATT
	ASSISTANT VICE PRESIDENT
	and and
	SUSAN BRIDGES
	SUSAN BRIDGES
STATE OF <u>CALIFORNIA</u>	SUSAN BRIDGES
TATE OF <u>CALIFORNIA</u>	SUSAN BRIDGES
TATE OF <u>CALIFORNIA</u>	SUSAN BRIDGES
TATE OF <u>CALIFORNIA</u> COUNTY OF <u>SACRAMENTO</u>	SUSAN BRIDGES
COUNTY OF SACRAMENTO On JULY 1, 1989 Responsibly appeared SALLY HY	SUSAN BRIDGES () ASSISTANT SECRETARY)) before me CURTIS R. EBY ART and SUSAN BRIDGES
COUNTY OF SACRAMENTO On JULY 1, 1989 Decisionally appeared SALLY HY Decisionally known to me (or	SUSAN BRIDGES TASSISTANT SECRETARY
COUNTY OF SACRAMENTO On JULY 1, 1989 Decisionally appeared SALLY HY Decisionally known to me (or go be the person(s) who executed the second secon	SUSAN BRIDGES O ASSISTANT SECRETARY)) before me
COUNTY OF SACRAMENTO On JULY 1, 1989 Dersonally appeared SALLY HY Dersonally known to me (or go be the person(s) who executed and ASSISTANT S	SUSAN BRIDGES 3 ASSISTANT SECRETARY before me CURTIS R. EBY YATT and SUSAN BRIDGES proved to me on the basis of satisfactory evidence) cuted the within instrument as ASSISTANT VICE PRESIDENT
COUNTY OF SACRAMENTO On JULY 1, 1989 Dersonally appeared SALLY HY Dersonally known to me (or go be the person(s) who executed ASSISTANT S	SUSAN BRIDGES OF ASSISTANT SECRETARY Defore me
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COUNTY OF SACRAMENTO On JULY 1, 1989 Dersonally appeared SALLY HY Dersonally known to me (or go be the person(s) who executed it.	SUSAN BRIDGES TASSISTANT SECRETARY before me
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COUNTY OF SACRAMENTO On JULY 1, 1989 Dersonally appeared SALLY HY Dersonally known to me (or go be the person(s) who executed it. Foration executed it. Foratory public in and for sail CURTIS R. EBY	SUSAN BRIDGES TASSISTANT SECRETARY before me
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COUNTY OF SACRAMENTO On JULY 1, 1989 Dersonally appeared SALLY HY Dersonally known to me (or and ASSISTANT STATE OF ASSISTANT ASSISTANT STATE OF ASSISTANT ASSI	before me CURTIS R. EBY AND AND BRIDGES TO AND AND BRIDGES Proved to me on the basis of satisfactory evidence) Couted the within instrument as ASSISTANT VICE PRESIDENT SECRETARY and acknowledged to me the COTP- Id County and State PREPARED BY: KARLEEN PARKER 6105 MAIN AVE. SUITE 5
COUNTY OF SACRAMENTO On JULY 1. 1989 Dersonally appeared SALLY HY Dersonally known to me (or and ASSISTANT'S OFFICE TO EXECUTE IT AND FOR THE COURTS R. EBY CURTIS R. EBY	before me CURTIS R. EBY WATT and SUSAN BRIDGES proved to me on the basis of satisfactory evidence occuted the within instrument as ASSISTANT WICE PRESIDENT SECRETARY and acknowledged to me the corporate of th

P = \$.702.028

J = 143.S.02300(1155174)

C = \$.052:3598

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