**ILLINOIS** 

P = S.289.024

COUNTY OF COOK (A) LOAN.NO POOL.NO 1176712(1158618)

136261

ONTRAK ASSIGNMENT SERVICE

6105 MAIN AVE SUITE 5 **ORANGEVALE. CA 95662** 

## 89589633

## **CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

AVENUE AUDODA ACCORDO	located at 14707 EAST SECOND
AVENUE AURORA COLORADO hereby grants, assigns, and transfers to	MOUNTAIN STATES MODICAGE CENTED INC. A
UTAH CORPORATION	
located at <u>833 E. 400 SOUTH. SALT LAKE CITY. L</u> all the rights, title and interest of u	
Estate Mortgage dated <u>MARCH 13, 1986</u>	executed by pair cocambines of the contract of the cocambines of t
SOSA HUSBAND AND MIFE	PAUL SUSA AND LUPE B
	TO WESTAMERICA MORTGAGE COMPA
d recorded in liber/cabinet	at page(s)/drawer
cument/instrument to. 86-102143	microfilm #
n number. 16-28-208-033	in the
at ofCOOKCounty 1111 4 IN V E. CERVENY'S RESUBDIVISION OF LOTS 37 TO 40 INCLUTION 28. TOWNSHIP 39 NORTH, RANCE 3 SAST OF THE THIRD IOIS. PIN 4: 16-28-208-033	
Property Address: 2312 S. 50TH AVE., CLCERO ogether with the note or notes therein on the and to become due thereon with inter- corue under said Real Estate Mortgage.	described or referred to, the money
	7,
ted	46
BY SALLY HYA	
ASSISTAN BY SUSAN BRI	IT VICE PRESIDENT
	T SECRETARY
ATE OF <u>CALIFORNIA</u> )	90
INTY OF SACRAMENTO )	
	me CURTIS R. EBY
rsonally appeared SALLY HYATT	and SUSAN BRIDGES
rsonally known to me (or proved to me o	
be the person(s) who executed the with	
and ASSISTANT SECRETARY	
be the person(s) who executed the with and ASSISTANT SECRETARY ation executed it.	
and ASSISTANT SECRETARY tion executed it.  (4, ary public in and for said County and	and acknowledged to me the corp-
and ASSISTANT SECRETARY ation_executed it.  tary public in and for said County and CURTIS R. EBY	and acknowledged to me the corp-
and ASSISTANT SECRETARY ation executed it.  tary public in and for said County and CURTIS R. EBY  CURTIS R. EBY  Note: Public - Caifornia	State  PREPARED BY:  Aulum aulu  KARLEEN PARKER
and ASSISTANT SECRETARY ation executed it.  tary public in and for said County and CURTIS R. EBY  Notary Public - Chifornia SACRAMENTO COUNTY My Commission Expres Oct. 1, 1993	State  PREPARED BY:  Author lacker  Author lacker
and ASSISTANT SECRETARY ation executed it.  tary public in and for said County and CURTIS R. EBY  Note: Public - Culfornia SACRAMENTO COUNTY	State  PREPARED BY:  Aulum aulu  KARLEEN PARKER

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C = S.052.3623

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