

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 1496582(1159183)
POOL NO 166490

FIELD MORTGAGE CO.
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89589674

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND AVENUE AURORA COLORADO
hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC A UTAH CORPORATION
located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 1986, executed by GODFREY O OKEGBE AND PATRICIA A. OKEGBE HUSBAND AND WIFE JAMES HILL JR A BACHELOR
TO WESTAMERICA MORTGAGE COMPANY

and recorded in 11567 cabinet at page(s)/drawer
document/instrument # 86249582 microfilm #
pin number 25-01-403-058 in the
plat of COOK County Illinois described hereinafter as follows:

LOT FOURTEEN (14) (EXCEPT THE NORTH EIGHT (8) FEET THEREOF) AND THE NORTH SEVENTEEN (17) FEET OF LOT FIFTEEN (15) IN BLOCK FIVE (5) IN S.F. CROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION ONE (1) TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN # 25-01-403-058

Property Address: 9134 S. PAXTON AVENUE, CHICAGO, IL 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JULY 1, 1989

FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

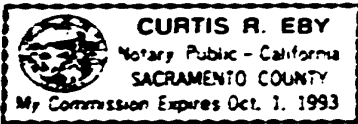
BY Sally Hyatt
SALLY HYATT
ASSISTANT VICE PRESIDENT
BY Susan Bridges
SUSAN BRIDGES
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On JULY 1, 1989 before me CURTIS R. EBY
personally appeared SALLY HYATT and SUSAN BRIDGES
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

89589674

Notary public in and for said County and State
CURTIS R. EBY



PREPARED BY:
Karleen Parker
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

(OAS. IL)

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