

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 233500(1159701)
POOL NO 198834

WHEN RECORDED, REFER TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89589713

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND

AVENUE AURORA, COLORADO

hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC. A UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 14, 1986, executed by BEVERLY A. GRADY, A SPINSTER

to WESTAMERICA MORTGAGE

COMPANY, A COLORADO CORPORATION

and recorded in liber/cabinet at page(s)/drawer

document/instrument no. 86552218 microfilm #

pin number. 25-02-307-034-1019

in the plat of COOK County Illinois described hereinafter as follows:

UNIT 9223-1-E TOGETHER WITH AN UNDIVIDED 5.05 PERCENT INTEREST IN THE COMMON ELEMENTS IN TARA GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26419178, IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 25-02-307-034-1019

Property Address: 9223 S COTTAGE CITY 1E, CHICAGO, IL 60619

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JULY 1, 1989

**FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY**

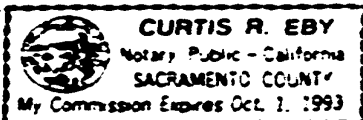
BY Sally Hyatt
**SALLY HYATT
ASSISTANT VICE PRESIDENT**

BY Susan Bridges
**SUSAN BRIDGES
ASSISTANT SECRETARY**

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On JULY 1, 1989 before me CURTIS R. EBY
personally appeared SALLY HYATT and SUSAN BRIDGES
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corp-
oration executed it.

Notary public in and for said County and State
CURTIS R. EBY



PREPARED BY:

Karleen Parker
**KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662**

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