ILLINOIS

COUNTY OF COOK (A) LOAN.NO 215960(1159620) POOL.NO 255920

ONTRAK ASSIGNMENT SERVICE

6105 MAIN AVE SUITE 5 ORANGEVALE. CA 95662

89589759

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| | The state of the s |
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| | located at 14707 EAST SECOND |
| AVENUE AURORA COLORADO nereby grants, assigns, and transfers UTAH CURPORATION | MOUNTAIN STATES MORTGAGE CENTER. INC., A |
| ocated at 833 F. 400 SOUTH, SALT LAKE CIT | Y. UTAH 84102 |
| all the rights, title and interest of | fundersigned in and to that certain Real |
| state Mortgage dated <u>DECEMBER 17. 198</u> | 6 , executed by <u>MANUEL CHAVEZ, A BACHELOR</u> |
| | to <u>westamerica mortgage</u> |
| COMPANY, A COLORACO CORFORATION | |
| nd recorded in Mber/capinet | at page(s)/drawer microfilm # |
| ocument/instrument ro. 86616894 | in the |
| n number. 16-27-418-044 County II | linois described hereinafter as follows: |
| 21 IM BLOCK 2 IN JAMES V ALLEN'S APOITION TO CHICAG D'S SUBDIVISION OF THE WEST 1 2 OF (HI) SOUTHEAST 1 4 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNT | GO BEING A SUBDIVISION OF BLOCK 5 IN OF SECTION 27, TOWNSHIP 39 NORTH, RANGE |
| C_1 | |
| | |
| Property Address: 1629 N OAKLEY. CA CA | GO. IL 60647 |
| ogether with the note or notes therei | n described or referred to, the money |
| ue and to become due thereon with in | erest, and all rights accrued or to |
| corue under said Real Estate Mortgage | |
| • | O , |
| ited JULY 1, 1989 | V2 + 20 € 1 89 1 16 5 1 8 |
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| | PIELD MORTGAGE CO. |
| FORMERI | LY KNOWN AS WESTAMERICA MORTGAGE COMPANY |
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| BY All | use 11 T' |
| SALLY | TVATT TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE TO |
| | TANT VICE PRESIDENT |
| | , , , , , , , , , , , , , , , , , , , |
| BY A | |
| | Signal of the Second |
| SUSAN | BRIOGES |
| | BRIOGES J TANT SECRETARY |
| ASSIS | |
| ASSIS | |
| ASSIST ATE OF <u>CALIFORNIA</u>) | |
| ASSIST PATE OF <u>CALIFORNIA</u>) | |
| ASSISTANTE OF CALIFORNIA) OUNTY OF SACRAMENTO) | TANT SECRETARY |
| ASSISTANTE OF <u>CALIFORNIA</u>) DUNTY OF <u>SACRAMENTO</u>) DULY 1, 1989 Defo | TANT SECRETARY |
| ASSISTANTE OF CALIFORNIA DUNTY OF SACRAMENTO DULY 1, 1989 DESCRIPTION DESCR | re me CURTIS R. EBY |
| ASSISTENTE OF CALIFORNIA) DUNTY OF SACRAMENTO) DUNTY 1,1989 before sonally appeared SALLY HYATT bersonally known to me (or proved to me | re me <u>CURTIS R. EBY</u> and <u>SUSAN BRIDGES</u> e on the basis of satisfactory evidence) |
| ASSISTANTE OF <u>CALIFORNIA</u>) DUNTY OF <u>SACRAMENTO</u> DULY 1, 1989 Ersonally appeared <u>SALLY HYATT</u> Ersonally known to me (or proved to me) Die the person(s) who executed the w | re me CURTIS R. EBY and SUSAN BRIDGES e on the basis of satisfactory evidence) ithin instrument as ASSISTANT NCE PRESIDENT |
| ASSISTANT SECRETARY | re me CURTIS R. EBY and SUSAN BRIDGES e on the basis of satisfactory evidence) ithin instrument as Assistant NCE PRESIDENT |
| ASSISTANT SECRETARY | re me CURTIS R. EBY and SUSAN BRIDGES e on the basis of satisfactory evidence) ithin instrument as ASSISTANT NCE PRESIDENT |
| ASSISTANT SECRETARY | re me CURTIS R. EBY and SUSAN BRIDGES e on the basis of satisfactory evidence) ithin instrument as ASSISTANT NCE PRESIDENT |
| ASSISTANT SECRETARY | re me CURTIS R. EBY and SUSAN BRIDGES e on the basis of satisfactory evidence) itnin instrument as ASSISTANT VICE PRESIDENT and acknowledged to me the corp- |
| ASSISTANT SECRETARY ASSISTANT OF CALIFORNIA DUNTY OF SACRAMENTO Deformally 1989 Personally appeared SALLY HYATT Personally known to me (or proved to me) and ASSISTANT SECRETARY | re me CURTIS R. EBY and SUSAN BRIDGES e on the basis of satisfactory evidence) ithin instrument as Assistant NCE PRESIDENT and acknowledged to me the corp- |
| ASSISTANT SECRETARY attary public in and for said County a | re me CURTIS R. EBY and SUSAN BRIDGES e on the basis of satisfactory evidence) ithin instrument as Assistant NCE PRESIDENT and acknowledged to me the corp- |
| ASSISTANT OF CALIFORNIA DUNTY OF SACRAMENTO DESCRIPTION DESCRIPTION | re me CURTIS R. EBY and SUSAN BRIDGES e on the basis of satisfactory evidence) ithin instrument as Assistant NCE PRESIDENT and acknowledged to me the corp- |
| ASSISTANT OF CALIFORNIA DUNTY OF SACRAMENTO DUNTY OF SACRAMENTO DESCRIPTION DES | re me CURTIS R. EBY and SUSAN BRIDGES e on the basis of satisfactory evidence) itnin instrument as ASSISTANT VICE PRESIDENT and acknowledged to me the corp- |
| ASSISTANT OF CAUFORNIA DUNTY OF SACRAMENTO DUNTY OF SACRAMENTO DESCRIPTION DESC | re me CURTIS R. EBY and SUSAN BRIDGES e on the basis of satisfactory evidence) ithin instrument as ASSISTANT VICE PRESIDENT and acknowledged to me the corp- RAPPERSON AND AVE. SUITE 5 |
| ASSISTANT OF CALIFORNIA DUNTY OF SACRAMENTO DESCRIPTION DESCRIPTION | re me CURTIS R. EBY and SUSAN BRIDGES e on the basis of satisfactory evidence) itnin instrument as ASSISTANT VICE PRESIDENT and acknowledged to me the corp- RARLEEN PARKER |
| ASSISTANT OF CAUFORNIA OUNTY OF SACRAMENTO DESCRIPTION | re me CURTIS R. EBY and SUSAN BRIDGES e on the basis of satisfactory evidence) ithin instrument as ASSISTANT NCE PRESIDENT and acknowledged to me the corp- RAPIDED BY: KARLEEN PARKER 6105 MAIN AVE. SUITE 5 |

P = S.242.007

J = 143.S.02488(1159620)

C = S.052.3786

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