**ILLINOIS** 

COUNTY OF COOK (A) LOAN.NO 109520(1158087) POOL.NO 801093

6105 MAIN AVE SUITE 5 ORANGEVALE. CA 95662

59589806

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION	
	located at 14707 EAST SECOND
AVENUE AURORA COLORADO	
hereby grants, assigns, and transfers to MI UTAH CORPORATION	DUNTAIN STATES MORTGAGE CENTER. INC. A
located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH	
all the rights, title and interest of unde	
Estate Mortgage dated <u>JANUARY 10. 1986</u> BACHELOR AND ADELF S KAMENIR. A DIVORCED WOMAN NOT SIN	CE REMARKIED
	TO WESTAMEPICA MORTGAGE COMPAN
and recorded in liber/cabinet document/instrument to. 86053195 m	at_page(s)/drawer
pin number. 03-04-204-078/1007	in the
plat of COOK County Illinoi	s described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 53-04-204-078-1007	
Ox	
	1667-1. H-1361741
	refere to the reliable to the second
Property Address: 596 LOTUS CT. W. FELING. IL 6	· A D A R · 基一的ター 的の といか MANA
Together with the note or notes therein des	cribed or referred to, the money
due and to pecome are thereon with ince est	, and all rights accrued or to
accrue under said Real Estate Mortgage	
dated JULY 1. 1989	
dated JOET 1. 1989	<b>b</b>
	//,
panumit. "No	PIELD MORTGAGE CO.
PORMERLY KNO	WN AS WESTAMERICA MORTGAGE COMPANY
	'0'
الأسب الألال المساه الملالا	4
BY SALLY HYATT	
. ASSISTANT VI	CE PRESIDENT
	(),
BY Xunan Cu	V. gre
SUSAN BRIDGE ASSISTANT SE	
STATE OF CALIFORNIA )	Cherant
)	CV
COUNTY OF SACRAMENTO )	
On JULY 1. 1989 before me	CURTIS R. EBY
personally appeared SALLY HYATT	and SUSAN BRIDGES
personally known to me (or proved to me on t	he basis of satisfactory evidence)
to be the person(s) who executed the within	and acknowledged to me the corp-
and ASSISTANT SECRETARY oration executed it.	_ and acknowledged to me the corp-
	PREPARED BY:
Notary public in and for said County and Sta	te PEPANED DI.
CURTIS R. EBY	
CURTIS R. EBY	KADI EEN DADVED
Notary Public - California SACRAMENTO COUNTY	KARLEEN PARKER 6105 MAIN AVE, SUITE 5 ORANGEVALE, CA 95662
My Commission Expires Oct. 1, 1993	
AS.IL)	<b>89</b> 589806
no.ru;	<b>63</b> 0000

P = S.107.026

(OAS.IL)

 $\dot{J} = 143.S.02505(1158087)$ 

C = S.052.3803

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

143 IOAN = 19952 COOK, TL

## PARCEL 1:

UNIT '114-C' AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 113 AND 114 IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE MORTH FAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIPD PRINCIPAL MEPIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT NUMBER 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXCHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TENTON CORPORATION, A COMPORATION OF DELAWARE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEADS OF COOK COUNTY, ILLINOIS ON MAY 9, 1975 AS DOCUMENT NUMBER 230/6951 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FUMBENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOTEMBER 3, 1972 RECORDED NOVEMBER 3, 1972 AS DOCUMENT NUMBER 22109221 ALL IN COOK COUNTY, ILLINOIS.

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