

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 324830(1160729)
POOL NO 802734

UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

89589817

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND

AVENUE, AURORA, COLORADO

hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A
UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102

all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated MAY 11, 1987, executed by RAMIRO G LOPEZ AND

MARIA Y. LOPEZ, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE

COMPANY, A COLORADO CORPORATION

and recorded in Liberty/cabinet at page(s)/drawer

document/instrument no. 87262470 microfilm #

pin number. 32-08-416-001 in the

plat of COOK County Illinois described hereinafter as follows:

LOT 68 IN NORMANDY VILLA SECOND ADDITION A SUBDIVISION OF PART OF THE WEST 1 2 OF THE SOUTHEAST
1 4 AND PART OF THE SOUTHWEST 1 4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 32-03-416-001

Property Address: 208 NORTH NORMANDY DRIVE, CHICAGO HEIGHTS, IL 60411

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage

dated JULY 1, 1989

FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY

SALLY HYATT

ASSISTANT VICE PRESIDENT

BY

SUSAN BRIDGES

ASSISTANT SECRETARY

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

On JULY 1, 1989

before me CURTIS R. EBY

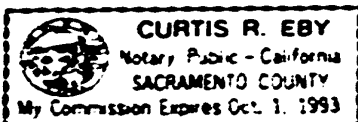
personally appeared SALLY HYATT

and SUSAN BRIDGES

personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT

and ASSISTANT SECRETARY and acknowledged to me the corp-
oration executed it.

Notary public in and for said County and State
CURTIS R. EBY



PREPARED BY:

KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

89589817

(OAS. IL)

P = S.725.006

J = 143.S.02516(1160729)

C = S.052.3814

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Page 1

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