

UNOFFICIAL COPY

336-22

KNOW ALL MEN BY THESE PRESENTS. That the DRAPER AND KRAMER, INCORPORATED

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM J. IRVING AND CONSTANCE F. IRVING, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 21ST day of March 19 86 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book ----- of records, on page -----, as document No. 86127954 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED

DEPT-01 RECORDING \$14.25  
143333 TRAN 3505 12/11/89 11:02:00  
43329 # C \* -89-589954  
COOK COUNTY RECORDER

AKA

125 Bright Ridge Drive - Unit # 16-2  
Schaumburg, ILLINOIS

TAX IDENTIFICATION NUMBER: 07-23-102-003-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 28th day of NOVEMBER 19 89.

DRAPER AND KRAMER, INCORPORATED

By: [Signature]  
MICHAEL N. CASEY, ASST. VICE President

Attest: [Signature]  
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603  
(Name) (Address)

- 89-589954

14 Mail

10152  
RE ATTORNEY SERVICES

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid. DO HEREBY CERTIFY that \_\_\_\_\_  
personally known to me to be the ASST. President of the DRAPER AND KRAMER, INC.  
\_\_\_\_\_, a corporation, and ROBERTA MOORE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such ASST. President and ASSISTANT Secretary, they  
signed and delivered the said instrument as ASST. President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 30th day of NOV 1989

Debora Floyd  
DEBORA FLOYD, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 10-15-1992

OFFICIAL SEAL  
DEBORA FLOYD  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 15, 1992

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

11/30/89

PROPERTY OF COOK County Clerk's Office

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HEREIN.

THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH  
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS  
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,

86589954

DECLARATION OF CONDOMINIUM AFORESAID.

RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY, AS SET FORTH IN THE  
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE  
THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,

86127954

DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1985 AS DOCUMENT 85071143.  
EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY

PARCEL 2:

INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.  
CONDOMINIUM RECORDED AS DOCUMENT 85071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF  
1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH WEST

7  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

UNIT NUMBER 16-2 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A

PARCEL 1:

8 6 1 2 7 9 5 4

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Property of Cook County Clerk's Office

*RM*

*Edwin H. Hooper  
1 W. Johnsonburg St. #200  
Johnsonburg, Pa. 16104*