ILLINOIS

P = \$.287.017

COUNTY OF COOK (A) LOAN, NO 4553**8**(1154**896**) POOL . NO 136249

ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO.,	A COLORADO CORROBATION
TOR VABOL RECLITED, FIELD MONTONGE CO.,	located at 14707 EAST SECOND
AVENUE, AURORA, COLORADO	
hereby grants, assigns, and transfers to utah corporation	O_MOUNTAIN STATES MORTGAGE CENTER, INC., A
located at 833 E. 400 SOUTH, SALT LAKE CITY,	UTAH 84102
all the rights title and interest of	undersigned in and to that certain Rea
Estate Mortgage dated	
AND CONCHA ESCOBEDO, HUSBAND AND WIFE AND JOHN R	. ONTIVEROS AND VIRGINIA M. ONTIVEROS.
HUSBAND AND WIFE	to westamerica mortgage compa
and recorded in liber/cabinet	at page(s)/drawermicrofilm #
locument/instrument no. 85106556	in the
oin number. 21-31-224-037 County III	<u>Inois described hereinafter as follows</u>
OT 32 IN BLOCK 1 IN MEEKER'S ADDITION TO HYDE PARK, A SU	
DATHEAST 1:4 (EXCEPT THE WEST 25 FEET THEREOF) OF SECTION	ON 31. TOWNSHIP 38 NORTH, RANGE 15.
AST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILI	LINOIS. PIN # 21-31-224-037
	Switch Committee of the Control of t
	M Territory and Manager And Angles (Angles (
0/	
Property Address: 8140 SOUTH BRANGON,	CHICAGO, IL 60617
ogether with the note or notes there in	described or referred to, the money
ue and to become due thereon with irte ccrue under said Real Estate Mortgage.	rest, and all rights accrued or to
octhe midet said kear parare morrdade.	0,
ated JULY 1, 1989	U_{k}
	⁴ O ₂ ,
	FIELD MORTGAGE CO
FORMERL'S	y known az vestamerica mortgage compan
1.6 A	
BY AND N	T'
SALLY H	VATT
	ANT VICE PRESIDENT
1	
BY Vision	Shared Sch
SUSAN B	IAIDGES
ASSISTA	ANT SECRETARY
TATE OF <u>CALIFORNIA</u>)	
)	
OUNTY OF SACRAMENTO)	
n ##V 1 1080 hafar	e me CURTIS A. EBY
n JULY 1, 1989 befor ersonally appeared SALLY HYATT	and SUSAN BRIDGES
ersonally known to me (or proved to me	on the basis of satisfactory evidence
o be the person(s) who executed the wi	thin instrument as Assistant vice President
and ASSISTANT SECRETARY	and acknowledged to me the corp
ration executed it.	
1 del 11 113	IN SEALA PREPARED BY:
otary public in and for said County an	a state
CÜRTIS A. EBY	
CURTIS R. EBY	To mum aren
Notary Public - California	KARLEEN PARKER
SACRAMENTO COUNTY	ORANGEVALE. CA 95862
My Commission Expires Oct. 1, 1993	11/
S.IL)	Domes
•	89589119

J = 143.5.02258(1154696)

C = \$.052.3556