

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE INTEREST

LOAN NO. 89589298
NEW LOAN NO.

SI 209267

KNOW ALL MEN BY THESE PRESENTS, THAT EVERGREEN HOME FUNDING CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the city of Oak Forest, and the state of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto:

SOVEREIGN SAVINGS BANK

2320 US 19 N., SUITE 300, PALM HARBOR, FLORIDA, 34684

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 27TH day of NOVEMBER, 19 89,

BY: WINSTON L. SAWYER, DIVORCED NOT SINCE REMARRIED

TO: EVERGREEN HOME FUNDING CORPORATION

it securing the payment of one promissory note therein described for the sum of FIFTY TWO THOUSAND AND NO/100 DOLLARS and all its right, title and interest in and to the premises situated in the county of COOK and in the state of Illinois, and described in said mortgage as follows, to-wit:

LOT 15 (EXCEPT THE WEST 19.00 FEET THEREOF) AND ALL OF LOT 16 IN BLOCK 7 IN TRANSPORTATION PARK, BEING A SUBDIVISION OF LOT 6 IN GEORGE WESELOH'S SUB-DIVISION OF ALL OF THOSE FRACTIONAL PARTS OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4, THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO THE WEST 7.26 FEET OF LOT 8 IN BLOCK 6 OF MARKHAM EAST SUBDIVISION IN THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2213 W. 157TH. PLACE PERM. TAX #29-18-319-045
MARKHAM, ILLINOIS 60426 #29-18-319-046

which said mortgage is recorded in the office of Recorder of Deeds of COOK county, in the state of Illinois, as Document No. 89589298, together with the said note therein described, and the

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ROBERT B. ALLISON, its President and attested to by CAROL V. RINCHIUSO, its Corporate Secretary, and its corporate seal to be hereunto affixed, this 27TH day of NOVEMBER A.D., 19 89.

BY: ROBERT B. ALLISON, PRESIDENT

ATTEST: CAROL V. RINCHIUSO, CORPORATE SECRETARY

STATE OF ILLINOIS)
COUNTY OF COOK) SS

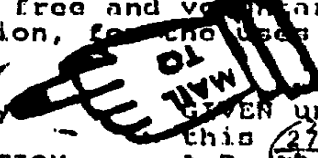
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COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that ROBERT B. ALLISON and CAROL V. RINCHIUSO, President and Corporate Secretary respectively of EVERGREEN HOME FUNDING CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the same Corporate Secretary did also then and there acknowledge that she, as custodian of the seal of said Corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

This instrument was prepared by CAROL V. RINCHIUSO EVERGREEN HOME FUNDING CORPORATION 15300 SOUTH CICERO AVENUE OAK FOREST, IL 60452

Given under my hand and Notary Seal this 27TH day of NOVEMBER A.D. 89 Notary Public



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Property of Cook County Clerk's Office

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