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UNOFFICIAL COPY

ROLLING MEADOWS, IL 60008

4201 EUCLID AVENUE

Return to: SHELTER MORTGAGE CORPORATION

This instrument was drafted by: PAMELA S. ROHMING



Notary Public
Mary J. Lowe
My Commission expires July 12, 1992.

Mary J. Lowe

GIVEN under my hand and Notarial Seal, this 28TH day of NOVEMBER, 19 89.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice-President and Vice-President, respectively of SHELTER MORTGAGE CORPORATION, a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Vice-President acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

COUNTY OF MILWAUKEE

SS.

STATE OF WISCONSIN

Cindy L. Kamers, Vice-President

ATTEST:

BY *Diana J. Gay*
Diana J. Gay, Assistant Vice-President

SHELTER MORTGAGE CORPORATION
a Wisconsin Corporation

89590487

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Assistant Vice-President and attested by its Vice-President, this 28TH day of NOVEMBER, 19 89.

and (recorded) (registered) in the Recorder's (Registrar's) Office of Cook County, Illinois, on _____, as Document No. 0099487, together with note and indebtedness secured thereby.

004

Tax Key Number: 00-00-208-015
Property Address: 1439 HASSELL PLACE
HOFFMAN ESTATES, IL 60195

(See Reverse for additional legal information)

COOK COUNTY, ILLINOIS.
DOCUMENT NUMBER 19836547 IN THE OFFICE OF THE RECORDER OF DEEDS IN ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1966, AS RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, AND PART OF THE NORTH EAST 1/4 OF SECTION 8, AND PART OF THE WEST BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5 LOT 15 IN BLOCK 209 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII.

to SHELTER MORTGAGE CORPORATION, as Mortgagee, dated NOVEMBER 29, 1989, conveying the following described real estate, to-wit:

BERNARDO D. PASQUIL AND INGRID PASQUIL, HUSBAND AND WIFE
hereby assigns, transfers and sets over to GUARANTY BANK FOR SAVINGS, S.A. AND/OR its assigns, that certain mortgage executed by

ASSIGNMENT OF NOTE AND MORTGAGE

Loan No: 0101009208

89590487

100093-89/11/31 8:00 /

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Property of Cook County Clerk's Office

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