

UNOFFICIAL COPY

158-0057

158-0057

15

PREPARED BY:  
GLORIA DONOVAN  
890 EAST HIGGINS ROAD-SUITE 151  
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION  
890 EAST HIGGINS ROAD-SUITE 151  
SCHAUMBURG ILLINOIS 60173

89530626

DEPT-01 RECORDING \$13.00  
T#3333 TRAN 3562 12/11/89 15:24:00  
#3481 + C \*-89-590626  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1989 executed by BURTON H. KOFF AND ANN S. KOFF, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 890 EAST HIGGINS ROAD-SUITE 151 SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 89-590625 COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 32 IN UNIT 1 OF LEXINGTON FIELDS, BEING A SUBDIVISION OF PARTS OF SECTIONS 13 AND 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON MAY 21, 1956 AS DOCUMENT 16586394 IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office

07-13-405-001

Commonly known as: 1629 COLUMBINE DRIVE, SCHAUMBURG, ILLINOIS 60173

TOGETHER with the note or notes therein described or referred to, the money due and to be due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Dupage

FIRST SUBURBAN MORTGAGE CORPORATION

On November 30, 1989 before me, the (Date of Execution)

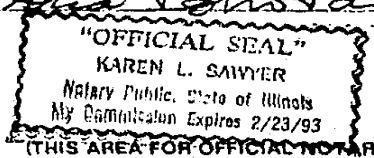
BY: Angelo Cusinato  
ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared Angelo Cusinato known to me to be the President and Jack Ceraulo known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Jack Ceraulo  
ITS: Vice President

Notary Public \_\_\_\_\_ Dupage County, My Commission Expires February 23, 1993

WITNESS: \_\_\_\_\_  
\_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1300

89-590626

# UNOFFICIAL COPY

01/20/2014

Property of Cook County Clerk's Office

89590626

