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89530642

SECOND AMENDMENT

Dated as of November 15, 1989

to

LOAN AGREEMENT AND MORTGAGE

Dated as of August 1, 1988

From

DEPT-01 RECORDING \$20.00
T#3333 TRAN 3571 12/11/89 15:50:00
#3501 # C *-89-590642
COOK COUNTY RECORDER

BEHAVIOR RESEARCH AND ACTION IN
THE SOCIAL SCIENCES FOUNDATION, INC.

MORTGAGOR

To

ILLINOIS HEALTH FACILITIES AUTHORITY

MORTGAGEE

89530642

89-590642

This instrument was prepared by
~~and after recording return to:~~

F. Henry Kleschen III, Esq.
Chapman and Cutler
111 West Monroe Street
Chicago, Illinois 60603

BOX 15

NTS 24-18715-14 NHL.

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11/06/14

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SECOND AMENDMENT

SECOND AMENDMENT dated as of November 15, 1989 from BEHAVIOR RESEARCH AND ACTION IN THE SOCIAL SCIENCES FOUNDATION, INC., an Illinois not for profit corporation (the "Mortgagor"), whose post office address is 8659 South Ingleside Avenue, Chicago, Illinois 60619, to the ILLINOIS HEALTH FACILITIES AUTHORITY (the "Authority"), whose post office address is 35 East Wacker Drive, Suite 2188, Chicago, Illinois 60601, supplementing and amending that certain Loan Agreement and Mortgage dated as of August 1, 1988, as previously supplemented and amended by the First Amendment dated as of December 15, 1989 (as amended, modified and supplemented from time to time, the "Mortgage") from the Mortgagor to the Authority (the Authority being hereinafter also referred to as the "Mortgagee"). The Mortgage was recorded on November 4, 1988 as Document No. 88-506354 in the Cook County, Illinois Recorder's Office. The First Amendment was recorded on December 20, 1988 as Document No. 88-585730.

RECITALS:

A. The capitalized terms used in this Second Amendment shall have the respective meanings assigned thereto in the Mortgage unless otherwise herein defined or the context shall otherwise require.

B. All the requirements of law have been fully complied with and all other acts and things necessary to make this Second Amendment a valid, binding and legal instrument according to its terms for the purposes herein expressed have been done and performed.

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto mutually agree as follows:

The Mortgage is hereby amended so that in all instances Exhibit B thereto shall include the property attached to this Second Amendment as Exhibit A. The Mortgagor acknowledges that the Mortgage continues in full force and effect as security for the loan from the Authority to the Mortgagor of a portion of the proceeds of the \$26,608,000 Illinois Health Facilities Authority Revenue Bonds, Series 1988A (Community Provider Pooled Loan Program), the \$42,910,000 Illinois Health Facilities Authority Revenue Bonds, Series 1988B (Community Provider Pooled Loan Program) and the \$3,415,000 Illinois Health Facilities Authority Taxable Revenue Bonds, Series 1988C (Community Provider Pooled Loan Program).

This Second Amendment may be executed in any number of counterparts, each counterpart constituting an original but all together one and the same instrument and contract.

This Second Amendment shall be construed in connection with and as part of the Mortgage, and all terms, conditions and covenants contained in the Mortgage, except as herein modified, shall be and remain in full force and effect.

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Any and all notices, requests, certificates and other instruments executed and delivered after the execution and delivery of this Second Amendment may refer to the "Loan Agreement and Mortgage dated as of August 1, 1988" without making specific reference to this Second Amendment, but nevertheless all such references shall be deemed to include this Second Amendment unless the context shall otherwise require.

IN WITNESS WHEREOF, the Mortgagor and the Mortgagee have caused this Second Amendment to be executed on their behalf as of the day and year first above written.

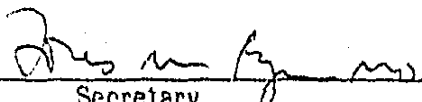
BEHAVIOR RESEARCH AND ACTION IN
THE SOCIAL SCIENCES FOUNDATION,
INC., Mortgagor

(SEAL)

By: 

President

Attest:



Secretary

ILLINOIS HEALTH FACILITIES
AUTHORITY, Mortgagee

(SEAL)

By: _____

Chairman

Attest:

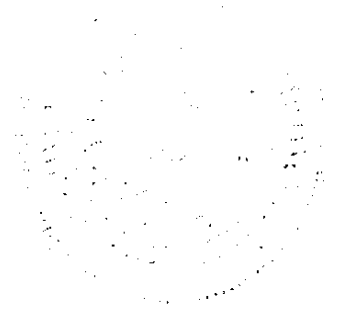


Executive Director

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Any and all notices, requests, certificates and other instruments executed and delivered after the execution and delivery of this First Amendment may refer to the "Loan Agreement and Mortgage dated as of August 1, 1988" without making specific reference to this First Amendment, but nevertheless all such references shall be deemed to include this First Amendment unless the context shall otherwise require.

IN WITNESS WHEREOF, the Mortgagor and the Mortgagee have caused this First Amendment to be executed on their behalf as of the day and year first above written.

Mortgagor

(SEAL)

Attest:

By: _____
Its: _____

Its: _____

ILLINOIS HEALTH FACILITIES
AUTHORITY, Mortgagee

(SEAL)

Attest:

By: John P. Daley
Chairman

Mary M. McInerney
Executive Director

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

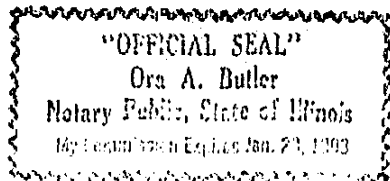
I, Ora A. Butler, a Notary Public, do hereby certify that Dennis J. Irvin and Loris M. Rayner, M.D., personally known to me to be the same persons whose names are, respectively, as President and Secretary of BEHAVIOR RESEARCH AND ACTION IN THE SOCIAL SCIENCES, INC., subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of November, 1989.

Ora A. Butler
Notary Public

Commission Expires: 1/23/93

(SEAL)



CLERK OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

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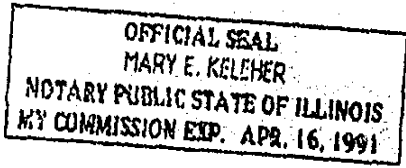
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Mary E. Keleher, a Notary Public, do hereby certify that John P. Dailey and Mary M. McInerney, personally known to me to be the same persons whose names are, respectively, as Chairman and Executive Director of the ILLINOIS HEALTH FACILITIES AUTHORITY, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said Authority and as their own free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of November, 1989.

Mary E. Keleher
Notary Public

Commission Expires: April 16, 1991

(SEAL) 

Notary of Cook County Clerk's Office

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EXHIBIT A - ADDITIONAL MORTGAGED PROPERTY

Any building or buildings and all fixtures, heating and air conditioning equipment and all other machinery and equipment affixed to the following parcels of land:

Legal Description

Address: 8000 South Racine Avenue, Chicago, Illinois 60620

L 1, 2 & 3 in Block 8 in Auburn Highlands, being Harts Subdivision of Blocks 1, 2, 7 and 8 in Circuit Court Partition of the North West quarter of Section 32, Township 38 North, Range 14, East of the 3rd Principle Meridian, in Cook County, Illinois.

20-32-115-020, 021, 022

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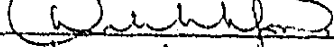
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The foregoing Second Amendment is hereby approved.

AMERICAN NATIONAL BANK
AND TRUST COMPANY OF
CHICAGO, as Trustee

By: 
Its: Trust Officer

MUNICIPAL BOND INVESTORS
ASSURANCE CORPORATION

By: _____
Its: _____

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

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The foregoing Second Amendment is hereby approved.

AMERICAN NATIONAL BANK
AND TRUST COMPANY OF
CHICAGO, as Trustee

By: _____
Its: _____

MUNICIPAL BOND INVESTORS
ASSURANCE CORPORATION

By: *P. D. Harpinski*
Its: *V.P.*

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