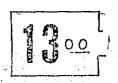
Bax 3 33

## UNOFFICIAL GORDAN

Prepared by: PILAR CASTRO CMI P.\_O. Box 790002 St. Louis, MD 63179-0002 CMI Account # 1026533



When Recorded Return to: > CHADWONE 4 POPPER Atting Chair Wirt 11 13 Min Mire Childre Tilingin

RELEASE OF MORIGAGE BY CORPORATION:

	MEN BY THESE				
attorney-in-fact	for Citicorp S	avings of Il	linois, a Fo	ederal Savino	s and Loan
Association, a d	corporation exis	sting under	and by virt	ue of the la	aws of the
State of Delawa					
Drive, St. Louis					
indebtedness sec					
herein afterment	ioned, and the	cancellation	of the obli	gation thereb	y secured,
and of the sum o	f one dollar, th	ne receipt wh	nereof is he	reby acknowle	edged, does
hereby <b>REMISE</b> , C	ONVEY, RELEASE	and QUIT CLA	IM unto 1	<u> </u>	
JAMES N. BRE	NNAN, IV AND	KATHLEEN K	BRENNAN	HIS WIFE	
of the County of	COOK	and St	tate of	ILLINOIS	
all the cight,					may have
acquired in, thr	ough or by a cei	rtain Mortgag	ge Deed and	* * _	-
bearing date the	29TH .day (	of JULY	, A.D.	19 88 , ar	d recorded
in the Recorder:	Office of	COOK		county, in th	ne State of
ILLINOIS	in book _		of records	, on page	<u> 1945 - 1</u>
as document No:	87341581 , a	nd in book	**	of record	s, on page
**	as document No	>** <u>*</u> *	, to	the premise	s therein
described as fol	lows, a wit:		**************************************	Company of the second	

SEE ATTACHED

TAX ID #14-33-409-024-1009

1825 N. LINCOLN PLAZA-UNIT 209 COMMONLY KNOWN AS: Chilogo, Ilinois 60614

situated in the <u>CITY</u> of <u>CHICAGO</u> and State of <u>ILLINOIS</u>, together with privileges thereunto belonging or appertaining. , County of all the appurtenances

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Ilvin Association, has 

> CITICORP MORIGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois. a Federal/Savings and Loan Association

BY: Angel R. Lewis

Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOOK COUNTY, ILLINOIS

1989 DEC 12 M 10: 29

89590978

## **UNOFFICIAL COPY**

STATE OF MISSOURI ) SS.
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21ST day of NOVEMBER A.D. 19 8 ...

//lumille // fre.

(seal)

My commission expires:

KENNETH H. FREDERICK NOTARY PUBLIC - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRE MAY 30, 1993

UNIT NUMBER 209, IN HEMIN WAY HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
PARTS OF LOTS 5, 6, 9, 10, 13, 14, 15, 16, 17 AND 18 IN SHELDON'S SUBDIVISION OF BLOCK 46 IN CAPT. TRUSTEE'S SUBDIVISION, AND PARTS OF VACATED CLARK STREET, VACATED WILLS STREET AND VACATED NORTH LINCOLN AVENUE, IN THE NORTH 1/2 AND THE PORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RAIGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WIICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS JCCUMENT 24616476; AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNLY JIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, IL'INOIS. S9590978

14-33-409-024-1009

**总位用于1000元形**