

UNOFFICIAL COPY

Prepared by: PILAR CASTRO
CMI
P. O. Box 790002
St. Louis, MO 63179-0002
CMI Account # 1026533

When Recorded Return to:

Chicago, Illinois
Attn: Charles Wolf
1113 N. Dearborn St.
Chicago, Illinois 60610

13.00

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed and * * * herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES N. BRENNAN, IV AND KATHLEEN K. BRENNAN, HIS WIFE
of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and * * * bearing date the 29TH day of JULY, A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. 87341581, and in book of records, on page , as document No. , to the premises therein described as follows, to wit:

SEE ATTACHED

TAX ID #14-33-409-024-1009

COMMONLY KNOWN AS: 1825 N. LINCOLN PLAZA-UNIT 209

Chicago, Illinois 60614

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc. attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this day of NOVEMBER, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association

BY: Angel R. Lewis
Angel R. Lewis
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 DEC 12 AM 10:29

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10078-33-111 of Bure (all) No Abst.

Box 3 313

UNOFFICIAL COPY

STATE OF MISSOURI)
) SS.
COUNTY OF ST. LOUIS)

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21ST day of NOVEMBER, A.D. 19 87.

Kenneth H. Frederick
Notary Public (seal)

My commission expires:

KENNETH H. FREDERICK
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 30, 1993

UNIT NUMBER 209, IN HEMINGWAY HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
PARTS OF LOTS 5, 6, 9, 10, 12, 14, 15, 16, 17 AND 18 IN SHELDON'S SUBDIVISION OF BLOCK 46 IN CAMP TRUSTEE'S SUBDIVISION, AND PARTS OF VACATED CLARK STREET, VACATED WELLS STREET AND VACATED NORTH LINCOLN AVENUE, IN THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24616476; AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 89590978

14-33-409-024-1009

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Clerk's Office