

# UNOFFICIAL COPY

89590332

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC., a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto J.I. KISLAK MORTGAGE SERVICE CORPORATION, a Corporation of the State of FLORIDA its successors and assigns, a certain Indenture of Mortgage, bearing date the 10th day of November 19 89, made by JERALDINE MOSLEY-MC CALL/ MARRIED TO JOHN S. MC CALL SR./HUSBAND AND WIFE and all its rights, title and interest to the premises therein described as follows:

11/10  
35258

LOT 22 IN E. L. BRAINERD'S SUBDIVISION OF BLOCK 10 OF TELFORD BURNHAM'S SUB-DIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1889, AS DOCUMENT 1053342, IN COOK COUNTY, ILLINOIS.

PT# 25-05-118-002 VOL. 449 AND 25-05-118-003 VOL. 449

Commonly known as: 8915 SOUTH LAFLIN STREET, CHICAGO, IL 60620 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 89538666.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said J.I. KISLAK MORTGAGE SERVICE CORPORATION its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

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IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 10th day of NOVEMBER, A.D., 1989.

ATTEST: [Signature]  
MICHAEL J. MUNDG  
EXEC. VICE PRESIDENT

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.  
BY: [Signature]  
WM. M. POTRENGASS  
PRESIDENT

State of ILLINOIS ) SS  
County of DUPAGE )

89530332

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I, PAMELA SOLAK, a Notary Public in and for said County and State do hereby certify that the above named PRESIDENT and the above named EXEC. VICE PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 10th day of NOVEMBER, A.D., 19 89.

Pamela Solak  
Notary Public

My commission expires: 6/13/92

Record and Return to:  
MORTGAGE CORRESPONDENTS OF ILLINOIS, INC  
345 GEORGETOWN SQUARE  
WOOD DALE, IL 60191

This instrument prepared by: PAMELA SOLAK

" OFFICIAL SEAL "  
PAMELA SOLAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/13/92

13 Mail

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2025/11/19