

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH: That JACK KEMP, Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 26-8542-00 UNDER TRUST AGREEMENT DATED APRIL 1, 1988

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 4 in Block 3 in Mill's and Sons Subdivision Number 4 of part of the Southeast 1/4 of Section 32, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 1830 N. Mayfield, Chicago, IL 60639
Permanent Tax No.: 13-32-403-018

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 1st day of December, 1989 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Maria A. Barber
Rosa Lerner

Secretary of Housing and Urban Development Federal Housing Commissioner
Hazel McLemore
Hazel McLemore
Acting Chief Property Officer
HUD Regional Office, Chicago

89591421

\$13.00

STATE OF ILLINOIS) SS.
COUNTY OF COOK)
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Hazel McLemore who is personally well known to me to be the duly-appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 12-1-89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200 Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

145333 TRAN 3606 12/12/89 09:56:00
13543+C *-89-591421
COOK COUNTY RECORDER

Given under my hand and Notarial Seal this 1st day of December 1989
David J. Shapiro

This Deed prepared by: SHAPIRO & KREISMAN, 100 N. LaSalle, Chicago, IL

Return to:
LA SALLE NATL BANK
LAND TRUST DEPT
1315 N. LA SALLE ST.
S&K File # H-4295

Send Subsequent Tax Bills to:
EASY LIFE
4101 W. NORTH
CHGO, IL 60639

CHGO, IL 60603

FHA # 131-366516-203

BOX
254

Exempt under provisions of Paragraph
Section 4 Real Estate Transfer Tax Act.
Date 10/27/89
Signed, Sealer or Personally

89-591421

1300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

13011558
80-20110

