

# UNOFFICIAL COPY

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Pool/Comm. # 301217  
Loan # 204227  
Prepared by SYLVIA PERILLOUX

ASSIGNMENT OF MORTGAGE  
89591640

## KNOW ALL MEN BY THESE PRESENTS:

89591640

THAT on this 3RD day of OCTOBER, 19 89  
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2425 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by

Citicorp Mortgage, Inc., 670 Mason Ridge Center Drive

St. Louis, Missouri 63141

and state of

County of

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

27TH day of SEPTEMBER One Thousand Nine Hundred and EIGHTY NINE  
made by JEFFREY F. LEAHY AND DONNA M. LEAHY, HUSBAND AND WIFE

TO: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
on lands in the COOK COUNTY, ILLINOIS

to secure the payment of the sum of ONE HUNDRED TEN THOUSAND AND NO/100  
which mortgage is recorded OCTOBER 3, 1989

in the office of the County of  
Book INSTR. # 89-466400 of mortgages, pages

COOK in  
DEPT-01 RECORDING 11.00  
TNS555 TRAN 8721 12/12/89 11 37-00  
#774 \* E \* 89-591640  
COOK COUNTY RECORDER

Known as 17639 ASH, TINLEY PARK, IL 60477  
TAX I.D.#27-34-101-007-0000

89591640

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this Note or Bond and Mortgage, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 16 IN TIMBERS WEST, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 110,000.00 )

ONE HUNDRED TEN THOUSAND AND NO/100-----Dollars  
principal and interest thereon to be computed at the rate of 9.250  
per cent. per annum from the 1ST day of OCTOBER, 19 89

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 3RD day of OCTOBER, 19 89

Attest:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER

Elizabeth Sanders By  
ELIZABETH SANDERS, Assistant Secretary

Barbara Roberts  
BARBARA ROBERTS, Vice President

Prepared by: Sylvia Perilloux

SYLVIA PERILLOUX

89591640

1200

ASSIGNMENT OF MORTGAGE

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

TO

DATED 19 .

Received in the Office of

the County of on

the day of A.D.,

19 . at o'clock, in the noon

and recorded in Book of

Assignments of Mortgages for said County, on

Date

Return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.  
P.O. BOX 1529  
HOUSTON, TEXAS 77251  
ATTN: INVESTOR CERTIFICATION - NBC 7

UNOFFICIAL COPY

Property of Cook County Clerk's Office

My Commission Expires 10-31-90

LORETTA GRIFFIN

*Loretta Griffin*

Sworn to and subscribed before me, at HOUSTON, TEXAS

the date aforesaid.

ELIZABETH SANDERS, ASSISTANT SECRETARY

*Elizabeth Sanders*

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that the deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, L.P., the Assessor Sole and General Partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., the Assessor named in the within Assignment; that BARBARA ROBERTS is the

the subscriber, a Notary Public of Texas, personally appeared ELIZABETH SANDERS in the year of Our Lord One Thousand Nine Hundred and EIGHTY NINE, before me,

STATE OF TEXAS  
COUNTY OF HARRIS

BE IT REMEMBERED, that on this

SS:

3RD day of OCTOBER

, before me,

19901030