

MAIL TO:
BOX 150

UNOFFICIAL COPY
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1989 SERIES A & B
ASSIGNMENT OF MORTGAGE

Form MP-10
 Revised 8/87
 1478310
 105046
 140174524

BOX 150
 2023
 2023
 2023

KNOW THAT IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION, a CORPORATION, with its principal place of business in CHICAGO, ILLINOIS

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated 12/08/89 made by Anthony J. Esposito, never married and to Assignor in the principal sum of EIGHTY EIGHT THOUSAND THREE HUNDRED & 00/100 Dollars (\$88,300.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on real estate legally described as follows:

THE SOUTH 42 FEET OF THE NORTH 73 FEET OF LOT 2 IN BLOCK 13 IN E. A. CUMMINGS AND COMPANY'S SUBDIVISION OF BLOCKS 4 AND 13 IN WINSLOW'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25
 T3333 TRAN 3640 12/12/89 11:20:00
 #3606 + C *-89-591766
 COOK COUNTY RECORDER

PERMANENT TAX NUMBER(S): 16-29-112-021

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

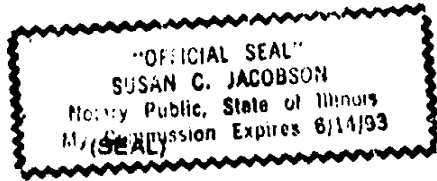
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 8th day of December, 1989.

By: [Signature]
 Title: VICE PRESIDENT

ATTEST: (SEAL)
 By: [Signature]
 Title: Assistant Secretary
 STATE OF ILLINOIS

COUNTY OF Cook)
) SS
 I, Susan C. Jacobson, a Notary Public in and for the County and State aforesaid, do hereby certify that CHERYL J. DEROCHE and KAY WIDDIS, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 8th day of December, 1989.



[Signature]
 Notary Public

My Commission Expires Veronica G. Rao
 This instrument was prepared by: 770 W. Dundee Rd.
Arlington Heights, IL 60004

=89-591766

B. 25