

UNOFFICIAL COPY

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD HENRY AND VOLAR HENRY, HIS WIFE, 1732 DODGE AVE., EVANSTON, IL. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of AUGUST, 1961, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 18271106, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

89591847

LOT 72 AND THE SOUTH HALF OF LOT 73 IN BLOCK 1 IN J.S. HOVLANDS SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Street Address: 1732 Dodge Avenue, Evanston, Illinois 60201

#10-13-119-059-0000

DEPT-01 413.00  
191111 TRAM 1500 12/12/89 11205400  
45216 4 0 \*-89-89 1847  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining

Witness hand and seal, this 1st day of December, 1989

MAIL TO: RICHARD B. FITZGERALD  
820 Davis Street  
Evanston, Illinois 60201

Handwritten initials and scribbles.

Signature of Michael L. James, Assistant Secretary, with (SEAL)

89591847

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by 1ST NATIONWIDE BANK 1520 KENSINGTON OAK BROOK, IL 605 (Name) (Address)

EDITH EPRATT

Handwritten number 1325

RELEASE DEED

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Created by Report II (LAWA) 5/19/2014, INC

Property of Cook County Clerk's Office

89591847



Commission expires 10/6/1992

*James L. James*  
Notary Public

Given under my hand and official seal this 1st day of December, 1989.

act, for the use and purpose therein set forth.

such \_\_\_\_\_ HAS \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ is \_\_\_\_\_ sub-

\_\_\_\_\_ MICHAEL L. JAMES, ASSISTANT SECRETARY

\_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

\_\_\_\_\_, THE UNDERSIGNED

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ }  
SS. \_\_\_\_\_ }