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Above Space For Recorder's Use Only

KNOW	ALL MEN	BY THESE	PRESENTS,
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		1 300 /			
THAT Heritage Bank of Sc	300 /				
1535 Scharmburg Roa	d, Schaumburg, IL 60194				
of the County of _Cook and	d State of for and in consideration of o	ne dollar, and for			
other good and valuable conside at on	s, the receipt whereof is hereby acknowledged, do ES	hereby remise,			
release, convey and quit-claim unto	Jarry Jon Tellschow				
166 W. Aldridge, Pal	(NAME AND ADDRESS)				
heirs, legal representatives and assigns	s, all the 12ht, title, interest, claim, or demand whatsoo	ever			
may have acquired in, through, or by a ce	rtain Trust oced, bearing date the 26 day of	April ,			
19.86, and recorded in the Recorder's O	ffice of County, in the State of IL	in Book			
of page	as Document Number 36201086, to the premises	therein described,			
situated in the County of Cook	, State of IL , refollows, to wit:				
See Attached Legal	· · · · · · · · · · · · · · · · · · ·				
together with all the appurtenances and privileges thereunto belonging or apperaining. Permanent Real Estate Index Number(s): 02-27-200-043					
Permanent Real Estate Index Number(s		per y			
Address(es) of premises: 166 W.	· · · · · · · · · · · · · · · · · · ·				
WITNESS hand and sad	his 28 day of November 1989	<i>i</i>			
William Italia _ and scar _ t	Edward Mini				
	Edward D. Meikel	(SEAL)			
	Vice President	(SEAL)			
COMPARE OF	``	3			
STATE OFIL	\(\ss. \)				
COUNTY OF _Cook)				
	I. Pam McConnell				
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that					
	Edward D. Meikel Vice President				
	personally known to me to be the same person whose name _IS				
	foregoing instrument, appeared before me this day in person, and acknowledge, sealed and delivered the said instrument asHisfree ar				
	uses and purposes therein set forth.	,,			
"OFFICIAL SEAL"	Given under my hand and official scale this 28 day of Novem	ber 19 89			
Pamela S. McConnell &	$\langle \rangle \circ \langle AcO \rangle$	-00			
Notary Public, State of Illinois hty Commission Expires July 5, 1995 Notary Public					
UN COMMISSION THE COMMISSION OF THE COMMISSION O	Commission exoles	,			
	HERITAGE BANK OF SCHAUME	USC			
This instrument was prepared by Denis	e Manders 1535 W. SCHAUMBURG RE	104			

SCHAUMBURG, ILLINOIS 60194 UNOFFICIAL

RELEASE DEED

OTO

Property of County Clerk's Office

GEORGE E. COLE®

Legal Description of Property Commonly Known as

166 W. Aldridge, Palatine, IL 60067

Lot 2 (except the west 200 feet thereof) in Block 18 in Arthur T. McIntosh and Company's Palatine Estate Unit Number 3 being a Subdivision of parts of Section 26 and Section 27, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clerk's Office P.I.N. 02-27-200-043

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