FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

Carl B. Strnad and Arlene J. Strand, His wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Registran's Recorder's Office

Cunk

County, Illinois, in Book

on page

, as Document No. 20947591 to the premises therein described to-wit:

Lot 118 in Branigar's Medinah Sunset Hills, Unit Number 1, a Subdivision in the North West quarter of Section 35, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PIN 07-35-112-004-0000

1521 S. Green Briar Lane Roselle, Illinois

IN IESTIMONY WHEREOF, the said corporation hath hereunto car sed its corporate seal to be affixed, and

these presents to be signed by its

Vice

President, and attested to by its Assistant dry of this 28th October

Secretary, 19 89

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

Vice President

STATE OF ILLINOIS SS COUNTY OF COOK

222 CEC 12 MIII: 18

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSO-CIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

SHIRLEY M. CLESSERI, NOTARY PUBLIC MY COMMISSION EXPIRES NOV. 21, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Carl B Strad NOFFICIAL COPY
1521 Greenbrium Zone
p 11 Roselle, III 60172

Property of Coot County Clert's Office