

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Transamerica Commercial Finance Corporation F/K/A Borg Warner Acceptance Corporation

of the County of Johnson and State of Kansas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sharon L. Ward (NAME AND ADDRESS) 1507 West Fry, Chicago, Illinois

89592586

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ~~there~~ may have acquired in, through or by a certain Mortgage, bearing date the 11 day of March, 1966, and recorded in the Recorder's Office of Johnson County, in the State of Illinois, in book of records, on page , as document No. 17-05-375-10, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 26 in Hahn's Subdivision of 1 acre in the Block 29 (said 1 acre being also known as Lot 2 in the Subdivision of said Block) in the Canal Trustees' Subdivision in the West 1/2 of Section 5, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-05-375-10
Address(es) of premises: 1507 West Fry, Chicago, Illinois

Witness hand and seal, this 20th day of October, 1966.

C. A. Brieger (SEAL)
C.A. Brieger, Vice President
Thomas White (SEAL)
Thomas White, Secretary

This instrument was prepared by M.H. Gatter (NAME AND ADDRESS)

TRANSAMERICA COMMERCIAL
FINANCE CORPORATION
BOX T2423
SHAWNEE MISSION, KS 66212

UNOFFICIAL COPY

STATE OF Kansas)
COUNTY OF Johnson) SS.

I, Tracie R. Martin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C.A. Brieger personally known to me to be the Vice President of Transamerica Commercial Finance a Delaware corporation, and Thomas White, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of April 1998.

TRACIE R. MARTIN
NOTARY PUBLIC
STATE OF KANSAS
My App. Expires 12/31/00

Tracie R. Martin NOTARY PUBLIC
Commission Expires 12/31/00

1998 APR 10 10 12 AM '98
4076 10 10 12 AM '98
COOK COUNTY RECORDER

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

FILE TO:

TRANSAMERICA COMMERCIAL
FINANCE CORPORATION
Bldg 104-3
SHAWNEE, KANSAS 66212
GEORGE E. COLE
LEGAL FORM 709-08-08

12th