

Know all Men by these Presents, That

UNOFFICIAL COPY

\$19.00

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the
--ASSIGNMENT OF--
payment of the indebtedness secured by the Mortgage Deed and -----RENTS----- hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DANIEL Y. VIGIER, a bachelor-----of the County of-----COOK----- and State of -----ILLINOIS-----, all the right, title, interest, claim or demand whatsoever it may have acquired in,

---ASSIGNMENT OF---
through or by a certain Mortgage Deed and -----RENTS----- bearing date the -----15TH-----day of -----JANUARY----- A D 19 73, and -----RECORDED----- in the -----RECORDER'S OFFICE

----- of -----COOK----- County, in the State of -----ILLINOIS-----, in book ----- of records, on page ----- as document No. -----22204142----- & 2210789----- of records, on page ----- as document No. -----22204143----- & 2210790----- to the premises therein described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

Unit number 14C as delineated on survey plat of Lot 14 (except the South 5 feet thereof) and all of Lots 15, 16, 17, 18 and 19 and the South 20 feet of Lot 20 in Potter Palmer's Resubdivision of Lots 1 to 22, inclusive, in Block 4 of Catholic Bishop of Chicago's Lake Shore Drive Addition to Chicago, being a Subdivision of the North 8.83 chains of fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (called "Parcel"), which Survey plat is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a national banking association, not personally, but as Trustee, under Trust Number 29440, and recorded in the Office of the Recorder of Cook County, Illinois, as Document 21,361,283, and Amendment to said Declaration recorded as Document 21,531,776 and re-recorded as Document 21,981,042, together with an undivided .31 % interest in said Parcel (excepting from said Parcel all the property and space comprising all of the Units thereof as defined as set forth in said Declaration of Condominium and Amendment to said Declaration and survey plats); together with (a) rights and easements appurtenant to the above described real estate for the benefit of said property as set forth in the aforementioned Declaration of Condominium, subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as through the provisions of said Declaration of Condominium were recited and stipulated at length herein, and (b) improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagor may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily), and all shades, awnings, venetian blinds, screens, screen doors, storm doors and windows, stoves and ranges, waste disposal systems, refrigerators, attached fans and air conditioners, dish washers, radio and T.V. or aeriels, curtain fixtures, partitions, attached floor covering, now or hereafter therein or thereon and all fixtures, apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration (whether single units or centrally controlled), and ventilation to the extent Mortgagor has an interest therein as defined in said Declaration of Condominium.

All of the land, estate and property hereinabove described, real, personal and mixed, whether affixed or annexed or not (except where otherwise hereinabove specified) and all rights hereby conveyed and mortgaged are intended so to be as a unit and are hereby understood, agreed and declared to form a part and parcel of the real estate and to be appropriated to the use of the real estate, and shall for the purposes of this mortgage be deemed to be real estate and conveyed and mortgaged hereby, (commonly known as 1440 North Lake Shore Drive, Chicago, Illinois, which with the property hereinabove described, is referred to as the "Premises.")

DF 7227864/HARRIS

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XXXXXXX

Release Deed

By Corporation

LOAN NO. 10-000409-3

north
FEDERAL SAVINGS BANK

To

DANIEL Y. VICIER, a bachelor

BO11053-CG

THIS INSTRUMENT WAS PREPARED BY
ROBERT H. RUSHER ATT:

north
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60610 • 664-4320

front St.

University Parkway

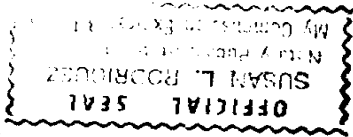
501 W. W. Ave

Sumner Ave

Wacker Dr. Sec 0160

84488

60626568



Susan L. Rodriguez
Notary Public

GIVEN under my hand and Notary Seal this 20TH day of OCTOBER 1989
for the uses and purposes therein set forth.
tion to said instrument as his own free and voluntary act, and as the free and voluntary act of said Cor-
as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corpora-
therein set forth, and the said Secretary did also then and there acknowledge that he,
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
this day in person and acknowledged that they signed and delivered the said instrument as their own
as such President and Secretary respectively, appeared before me
personally known to me to be the same persons whose names are subscribed to the foregoing instrument
and ROBERT H. RUSHER Secretary of said Corporation,
NORTH FEDERAL SAVINGS BANK
M. A. HASS President of the
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, SUSAN L. RODRIGUEZ

STATE OF ILLINOIS
COUNTY OF COOK

Property of Cook County Clerk's Office

By _____
President
Attest _____
Secretary

NORTHERN FEDERAL SAVINGS BANK

_____ day of _____ OCTOBER _____, A. D. 19 89

Secretary, this _____ President, and attested by its _____

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these pres-

NORTHERN FEDERAL SAVINGS BANK

In testimony whereof, The said _____

ILLINOIS _____ together with all the appurtenances and privileges therein to be enjoyed or appertaining.

situated in the _____ CITY _____ of _____ COUNTY _____ and State of _____

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

PIN NO. 17-03-103-028-1075
1440 N. LAKE SHORE DR., APT. 14-C, CHICAGO, ILL. 60610

89592909

10:17

00626568

Property of County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, SUSAN L. RODRIGUEZ

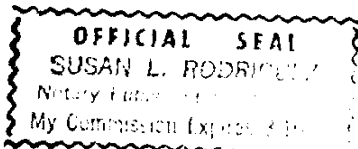
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

M. A. HASS President of the
NORTH FEDERAL SAVINGS BANK

and ROBERT H. RUSHER Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of OCTOBER, 1989



Susan L. Rodriguez
Notary Public

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Cook County Clerk's Office

10-20-89