89592169

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NELEAGE	NEEN
KNOW ALL MEN BY THESE PRESENTS, that House the laws of the State of Delaware, for and in consideration of the paymentioned, and the cancellation of all the notes thereby secured, acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CALL ASS.	VMRM of the indehtedness secured by the medana basiling to
of the County of and State of illinois, all have acquired in, innuch or by a certain mortgage bearing data, to 19 and peopled in the Recorder's Office of to the premises therein dear	the right life, interest, claim or demand whatsoever it may day of April A.D. County, in the State of Minols, as Gocument
Lot 1750 in Strathmore unit nu of part of the SouthWest 1/4 of 10 East of the third principle	
Coop	
PIN:07-17-309-017	0811-011 13.25 11 11111 1800 1664 10010789 13330100 23450 1 0 1-89-592169 0008 000017 RECONDER
PRUPERTY: 783 WHITEHA SCHAUNBURG situate in the County of Cook and State of thereunto belonging or appertaining.	111 CT. 114 60194 Illinois, together with all the appurtensions and privileges
IN TESTIMONY WHEREOF The said HOUSEHOLD FINANCE presents by its Attorney-in-Fact, this	CORPORATION that coursed its name to be signed to these ay of A.D. 19,89
This release prepared by: Kathryn McDado	HOUSEURLD FINANCE CORPORATION IN By: Carla Madura
Name Household Finance Corporation Address 961 Weigel Drive	Attorney-In-Fact pursuant to 8-178131 Recorder's Document No.
Telephone number (312) 617-7198	

STATE OF ILLINOIS

UNOFFICIAL COPY

33

COUNTY OF

Dupage

418301-16-2599582

	Cathor	en P. Fle	mina			•
certify that		la Madura		& notery		County, in the State aforesaid, do hereby nown to me to be the Attorney-in-Fact of
	***************************************			known to me	•	whose name is subscribed to the foregoing
	•	•	•	•	-	ry in-Fact he signed and delivered the said
instrument a	Attorney-in	Fact of said co	orporation, pu	rsvant to sutl	hority set forth in Rec	order's Document No. 88-178131
•		itly in effect, a	nd as the free	and volunta	ry act and deed of sa	id corporation, for the uses and purposes
therein set k	irth.).				•
•		0		•		
GIVEN ur	ider my hand	i and nothital s	eal this	11th g	y of October	19.89
			\mathcal{O}_{∞}		Atlanta ou of	Menin
•				<u>_</u>	······································	
	•		C) -	OFFICIAL	SEAL "
				4	NOTARY PUBLIC. STA	TE- OF ILLINOIS PIRES T/18/93
	•				Anne de paracións	
	9				45	\ \
	\vec{z}		•		9	· · · · · · · · · · · · · · · · · · ·
	2555) .			C	• .
	9				(0	7
	•	-	•		•	T
	11	•	1	H * 1		111000
						20
				Trail	60103	
		Gallas	3.5		i	
}	8	Ga 1	Gallas	2	11.	pre hau
Rebore Den		E .		BIT: Preserve	ſ	80 00 E
2		1	E		let	Title 75 E. ite 3 humbu
		Ronald	Linda K.	1115	Bartlette	Title Expresi375 E. Schaum Suite 300 Schumburg IL,
		ř.	1	22	at	₩ www