

State of ILLINOIS

County of COOK

Know All Men By These Presents, That the debt secured by the Mortgage dated 9/30/88

made and executed by RONALD I. GLOVER, SR.

of 109 WEST 107TH STREET CHICAGO, IL 60628

to COLONIAL NATIONAL BANK USA

upon the following described property, situated in COOK County, ILLINOIS, WITH

LOT 7 AND THE WEST 1/2 OF LOT 8 IN BLOCK 7 IN SAVIDGE'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 32 AND ALL OF LOT 33 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE TAX 25-16-404-006 VOL 459

AND IN CONSIDERATION OF ASSIGNMENT OF MORTGAGE FROM COLONIAL NATIONAL BANK USA TO CHASE MANHATTAN BANK WHICH RECORDED ON 10/18/89 IN BOOK 894958 PAGE 37

and recorded in the office of the Clerk of the RECORDER of said County, in Mortgage Book DOCUMENT # 88-460949 on the 6TH day of OCTOBER A.D. 1988 has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the 6TH day of NOVEMBER A.D. 1989

Signed, sealed and delivered in presence of

CHASE MANHATTAN BANK

R. A. DeSORBO VICE PRESIDENT

THOMAS MURPHY CORPORATE TRUST OFFICER

(Corporation) STATE OF NEW YORK

COUNTY OF NEW YORK } SS.

(On New York before me, a Notary Public

known to me) for proved to me on the basis of satisfactory evidence to be the R. A. DeSORBO VICE PRESIDENT

and Thomas Murphy Corporate Trust Officer known to me) for proved to me on the basis of satisfactory evidence) to be CH Secretary of the corporation that executed the within Instrument (known to me) (or proved to me on the

basis of satisfactory evidence) to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

JERONIMO M. COLLACO Notary Public, State of New York No. 41-38507

Qualified in Queens County Certificate Filed in New York County

Signature [Handwritten Signature]

(This area for official notarial seal)

Prepared By: LUC

Loan Number: 606202

Date Paid: 9/29/89

Property of Cook County Clerk's Office

Satisfaction of Mortgage

FROM

CRASE MANHATTAN BANK

TO

RONALD I. GLOVER

Filed in the office of the Clerk of the

RECORDER of the County of

State of ILLINOIS ON THE

day of

19... and recorded in Section of

Mortgage Record

and record verified

Clerk.

Deputy Clerk.

RECORD AND RETURN TO:
REI TITLE GUARANTY
1820 RIDGE AVENUE
EVANSTON, IL 60201
(ESCROW # C-17640)



DEPT-401 RECORDING 812 00
145596 RECORDED 11-10-89 15 07 00
#7625 * E ** 839-25922326
COOK COUNTY RECORDING

89592326

12/01