

UNOFFICIAL COPY

89593841

FORD CONSUMER FINANCE CO., INC.
 11311 CORNELL PARK DRIVE, SUITE 400, CINCINNATI, OHIO 45242
 OF THE COUNTY OF HAMILTON AND THE STATE OF OHIO DO HEREBY CERTIFY THAT A
 CERTAIN MORTGAGE DATED THE 21ST DAY OF SEPTEMBER 1989, MADE BY
 CHRISTINE GLON
 TO FORD CONSUMER FINANCE CO., INC.
 AND ASSIGNED TO
 AND RECORDED AS DOCUMENT NO. 89449422 IN BOOK _____ AT PAGE _____ IN THE OFFICE
 OF RECORDER OF DEEDS OF COOK COUNTY, IN THE STATE OF ILLINOIS
 TO WIT:
 SEE ATTACHED EXHIBIT A

IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED.

WITNESS UNDER MY HAND AND OFFICIAL SEAL ON THIS 28TH DAY OF NOVEMBER, 19 89

J.N. Dunhoft
 J.N. DUNHOFT, ATTEST. SEC'Y

FORD CONSUMER FINANCE CO., INC.
K.N. Ely
 K.N. ELY, ASST. VICE-PRES.

89593841

STATE OF OHIO
 COUNTY OF HAMILTON

DEPT. 01 RECORDING \$15.00
 TRAM 8559 12/13/89 14:45 00
 #0103 # E * 89-593841
 COOK COUNTY RECORDER

I, KRISTINE C. MULLIS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY
 IN THE STATE AFORESAID DO HEREBY CERTIFY THAT J.N. DUNHOFT, ATTEST. SEC'Y,
 & K.N. ELY, ASST. VICE-PRES. PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE
 NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON
 AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS FREE
 AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 28TH DAY OF NOVEMBER, 19 89

Kristine C. Mullis
 NOTARY PUBLIC
 HAMILTON COUNTY, OHIO

KRISTINE C. MULLIS
 Notary Public, State of Ohio
 My Commission Expires Dec. 31, 1992

THIS INSTRUMENT WAS PREPARED BY:
 FORD CONSUMER FINANCE CO., INC.
 11311 CORNELL PARK DRIVE
 SUITE 400
 CINCINNATI, OH 45242

89593841



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Property of Cook County Clerk's Office

2025 04 11

2025 04 11 10:00 AM

KRISTINE C. WELLS

Property of Cook County

19006553

P.I.N. #12-01-311-104

ILLINOIS. 19673089 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 19740808, ALL IN COOK COUNTY, DOCUMENT NUMBER 19615431, AND AS CONFIRMED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER THE DECLARATION RECORDED AS DOCUMENT NUMBER 19446774 AND SUPPLEMENTAL DECLARATION RECORDED AS PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS SET FORTH IN

LINE OF SAID TRACT, THENCE EASTERLY 49.20 FEET TO THE PLACE OF BEGINNING. SAID TRACT 11.66 FEET, THENCE WEST 48.77 FEET, THENCE NORTH 5.17 FEET TO THE NORTHERLY TRACT 2: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH ON THE EAST LINE OF

TRACT 1: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID TRACT WITH THE NORTHERLY LINE OF WEST HIGGINS AVENUE, THENCE NORTH ON THE EAST LINE OF SAID TRACT 57.88 FEET TO THE PLACE OF BEGINNING, THENCE WEST 22.82 FEET, THENCE NORTH 4.0 FEET, THENCE WEST 38.51 FEET, THENCE SOUTH 21.83 FEET, THENCE EAST 61.33 FEET, THENCE NORTH 17.83 FEET TO THE PLACE OF BEGINNING; AND

PARCEL 1: THAT PART OF THE WEST 113.81 FEET OF THE EAST 222.81 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS AVENUE ALSO BEING THE SOUTHERLY LINE OF LOT 2 IN ASSessor'S SUBDIVISION) OF LOT 2 IN ASSessor'S SUBDIVISION OF THE SOUTH 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 15 ACRES OF SAID LOT 2 AND EXCEPT THE NORTH 358.0 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES THEREOF REFERRED TO AS THE TWO TRACTS DESCRIBED AS FOLLOWS:

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Mail To: MIDLOTHIAN STATE BANK
3737 W. 147th Street
Midlothian IL 60445