BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer balon using or acting under this form
All wormsites, including mechanishing and fenses, are ascuraged

89593660

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

Above Space For Recorder's Use Only

KNOW ALL MEN BY THES	E PRESENTS, That the
HARRIS TRUIT AND SAVINGS	BANK
a corporation of the State of 2111no18	for and in consideration of the payment of the indebtedness
secured by the Mortgaze hereina	fter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the recurren	rhereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM untoLo.	a F. Zautcke married to William J. Zautcke.
23 Park Lane, Park Ridge, IL	62062, their
heirs, legal representatives and assigns, all	the right, title_interest, claim or demand whatsoever it may have
acquired in, through or by a certain Morts	age November
	ffice of Cook County, in the State of Illipois, in book
	locument No. 86584652 to the premises therein described,
situated in the County of Cook	in a confidence of the second
situated in the County ofCOOK	., State of filinois, as follows, to wit
(SEE ATTACHED)	
PERMANENT TAX NUMBER: 09-27-306	i-151-1004
COMMON ADDRESS: 315 N. TALCOTT	#23 PARK LANE, PARK RIDGE, II. 50068
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$\label{eq:control_state} \mathcal{L}_{i,j} = \{ (i,j) \mid i,j \in \mathcal{L}_{i,j} \text{ and } i $	and the company of the control of th
	<ul> <li>1 a.c.</li> <li>2 a.c.</li> <li>3 a.c.</li> <li>4 b.c.</li> <li>5 c.c.</li> <li>6 c.c.</li> <li>7 c.c.</li> <li>8 c.c.</li> <li>9 c.c.</li> <li>1 a.c.</li> <li>1 a.c.</li></ul>
	garangan kangangan beranggan beranggan beranggan beranggan beranggan beranggan beranggan beranggan beranggan b
together with all the appurtenances and privi	leges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said	HARRIS TRUST AND SAVINGS BANK
has caused these presents to be signed by its	Vice President, and attested by its Vice President

9593860

**8** 

Vice President

II. 60690 400

Vice President

Assistant

This instrument was prepared by Alice Forrester, 111 W. Monroe St., Chicago, II. 6069

and its corporate seal to be hereto affixed, this 6th day of December

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X-8241 (N-7:56)

ABORTS OF PROPERTY:  ADDRESS OF PROPERTY:  A	RELEASE DEED  By Corporation
Legistris Co.	Medical V
in the and voluntary act of said corporation, for the uses and purposes therein set lorth.  In the and wolfar and work state of December 1989.  In the same of Markey Public, State of Williams  My Commission Expires 6/15/92	
ind County, in the State aforesaid, DO HEREBY CERTIFY that MALdred Hughes  Asstatement a corporation, and Karen A. Leshko  to be the Vice President  a whose names are subscribed to the foregoing instrument, appeared before me this day in person in a schnowledged that as such  Vice President and Vice President  Asstatement  Assta	personally is a same person to m same person several same bare and several same same same same same same same same
DF COOK Pamela R. Sterra	

## PARCEL 11 UNOFFICIAL COPY

UNIT NUMBER 23 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 2, 3 AND 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTION 27 AND SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THAT PART OF LOT 4 LYING EAST OF THE CENTER LINE OF ALGONQUIN ROAD AND THE WEST LINE OF THE EAST 840.0 FRET OF LOTS 3 AND 4 AFORESAID (SAID INTERSECTION POINT AND POINT OF BEGINNING BEING ASSIGNED CORRDINATES OF 2000.00 NORTH AND 2000.00 EAST AND THE SOUTH LINE OF ALGONGUIN ROAD AFORESAID BEING ASSIGNED A BEARING OF NORTH 90 DEGREES OO MINUTES OO SECOND WEST); THENCE NORTH 90 DEGREES OF MINUTES OF SECONDS WEST ALONG SOUTH INE A DISTANCE OF 504.17 FEET; THENCE NORTH OO DEGREES OO HINUTES OF SECONDS EAST 98.83 FEET; THENCE NORTH 90 DEGREES OF MINUTES OO SECOND) EAST 130.83 FEET; THENCE SOUTH OO DEGREES OO Minutes DO SECONDS FAST 9.33 FEET; THENCE SOUTH 90 DEGREES OO MINUTES EAST BO.DD FEET; THENCE COUTH OF DECREES OF MINUTES OF SECONDS EAST 12.00 FEET; THENCE SOUTH 40 degrees 00 MINUTES OO SECONDS EAST 210.67 PEET; THENCE NORTH OF DECHEES OF MINUTES OF SECONDS EAST 104.67 PEET; THENCE NORTH 90 DEGREES OF MINUTES OF SECONDS BAST 21.33 PERT; THENCE NORTH OF DEGREES OF MINUTES OF SECONDS EAST 174.33 PEET; THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS WEST 17.01 FEET; THENCE MORTH OO DEGREES OO MINUTES OF SECONDS EAST THE SC FEFT; THENCE NORTH 90 DEGREES OF MINUTES OF SECONDS EAST 100.90 FEET TO THE WEST LINE OF THE EAST 840.0 FEET OF LOTS 3 AND 4 AFORESAID; THENCE SOUTH OF DEGREES 32 MINUTES 30 SECONDS WEST ALONG SAID WEST LINE 509, 50 FRET TO THE POINT OF BEGINNING, CEXCEPT THEREFROM THE WORTH 243,00 FEET AND EXCEPT THEREFROM THE EAST 5.00 PEET AND EXCEPT THE SOUTH 5.0 FEET, ALL AS MEASURED AT RIGHT ANGELES) IN COOK COUNTY, ILLINOIS, WIICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION HADE BY LASALLE NATIONAL BANK, AS THRUSTEE UNDER THUST AGREEMENT DATED JULY 25, 1972 AND KNOWN AS TRUST NUMBER 44427. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 23029764; AS AMENDED BY DECLARATION RECORDED FEBRUARY 20. 1976 AS DOCUMENT 23395091 TOGETHER WITH THE UNDIVIDED PERCENTAGES OF THE COMMON ELEMENTS APPURTERANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TONETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS AND FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLERATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION

## PARCEL 2:

EASEMENTS FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 THROUGH THE COMMUNITY AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK LANE COMMUNITY ASSOCIATION RECORDED FEBRUARY 13, 1975 AS DOCUMENT 22996721 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 47107 TO LOIS F. ZAUTCKE DATED JULY 28, 1976 AND RECORDED AUGUST 6, 1976 AS DOCUMENT 23587792, IN COOK COUNTY, ILLINOIS.

PERMENTANT TAX NUMBER: 09-27-306-151-1004



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