- 33×

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor i makes any warranty with respect thereto, including any warranty of merchantability or fitness to

THE GRANTOR DANIEL L. FARRIS, married to BARBARA FARRIS

of the VILLAGE LAKE ZURICH County of LAKE State of ILLINOIS for and in consideration of TEN and 00/100 DOLLARS, and other valuable considerations in hand paid, CONVEY \_\_\_ and WARRANT \_\_\_ to KAREN M. DUFFY\* AND ROSEMARY A. GRESLO 2000 HASSELL RD, HOFFMAN ESTATES, IL.

89594598

BOTH UNMARRIED, NEVER BEING MARRIED

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COCK \_in the State of Illinois, to wit:

> SEE ATTACHED RIDER 32 Ox Coox

89594598

DEPTHOL RECORDING T#4444 #6740 # **₽** 

LOOK COUNTY RECORDER

RECORDING
TRAN: 1877 12/13/04 15:02:00
# D # -89-53
COUNTY RECORDER

WENTER OF THE STATE OF THE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenance, in common, but in joint tenancy forever.

Permanent Real I	Estate Index Number(s):	06-24-112-0	040		
Address(es) of Re	eal Estate: 218 Junip	er Circle,	Streamwood,	I1, 60107	
			8 <sup>th</sup> Jayof		19.89
DI CASIS	Darietti Facis				
PRINT OR D	ANIEL L. FARRIS		BARBARA FAKI	3/62	\ \frac{1}{2}
TYPE NAME(S) BELOW -	and the same of th	(SEAL)		(s	EAL)
SIGNATURE(S)		hadanna y ayaya ('Mi' Milada' u mahaya			Ì
State of Illinois, Co	ounty of COOK		I, the undersigned,		
	said County, in	the State afo	oresaid, DO HEI	REBY CERTIFY	hint

DANIEL L. FARRIS, married to BARBARA FARRIS

personally known to me to be the same person S whose nameS ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ThEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

d official seal, this Given under JUNE Commission

60606 205 W. Randolph, Chi, Il Wanninger This instrume (NAME AND ADDRESS)

MAIL TO

SEMD SUBSEQUENT TAX BILLS TO 80107

RECORDER'S OFFICE BOX NO.

IMPRESS SEAL

OR

"RIDERS" OR

## UNOFFICIAL GOPY

Warranty Deed

TO

Property of Coot County Clert's Office

GEORGE E. COLE®

BASA (4) AB

## UNOFFICIAL COPY, 8

PARCEL 1: THAT PART OF LOT 3 IN BLOCK 3 IN STREAMWOOD GREEN UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3, THENCE SOUTH 77 DEGREES, 34 MINUTES, 07 SECONDS WEST, A DISTANCE OF 24.22 FEET; THENCE SOUTH 32 DEGREES, 08 MINUTES, 16 SECONDS WEST, A DISTANCE OF 103.61 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 3; THENCE ALONG SAID SOUTHERLY LINE, BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 183.00 FEET, THE CHORD THEREOF HAVING A BEARING OF SOUTH 68 DEGREES, 38 MINUTES, 02 SECONDS EAST AND A LENGTH OF 93.44 FEET, AN ARC DISTANCE OF 84.18 FEET TO THE SOUTHEAST LOWER OF SAID LOT 3; THENCE NORTH 0 DEGREES, 29 MINUTES, 37 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 123.35 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL

1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER

26446465, ALL IN COOK COUNTY, ILLINOIS.