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**TALMANHOME**

Talman Home Federal Savings and Loan Association

Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 176055-6

REI ATTORNEY SERVICES # 10256

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Fred J. Busack, and Karen Busack, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 25075914 to the premises therein described to-wit: Assignment of Rents, Document No. 25075915, dated June 18, 1979

UNIT 1504 in Nantucket Cove Condominium as delineated on Plat of Survey (Condominium) of the following-described parcel of real estate.

Certain Lots and Blocks in Subdivisions in the West 1/2 of the South West 1/4 of Section 26 and in the East 1/2 of the South East 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Nantucket Cove, as heretofore or hereafter amended from time to time, executed by LaSalle National Bank as Trustee under Trust No. 47172, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22957844, together with a percentage of the Common Elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Declarations as same are filed of record pursuant to said Declaration and together with additional Common Elements as such Amended Declarations are filed of record in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

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The lien of this mortgage on the common elements shall be automatically released as to percentages of the common elements set forth in amended declarations filed of record in accordance with the Condominium Declaration recorded as Document 22957844 and the lien of this mortgage shall automatically attached to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

3.25  
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Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and also that certain Declaration of Covenants, Conditions, Restrictions and Easements of the Nantucket Homeowners' Association recorded with the Recorder of Deeds of Cook County, Illinois, as documents number 22957843 as heretofore or hereafter amended.

DCI  
Incls  
16/93

This mortgage is subject to all rights, easements restrictions, conditions, covenants and reservations contained in said Declarations the same as though the provisions of said Declarations were recited and stipulated at length herein.

Normridge, Illinois 60834

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Recorder's Box No. \_\_\_\_\_

Mail to: 1147127

**JAMES M. GUTHRIE**  
ATTORNEY AT LAW  
105 S. ROSELLE RD.  
SCHLAUMPURG, IL 60193



13 Mail

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2011/12/01

PROPERTY TAX STATEMENT

PROPERTY TAX STATEMENT FOR THE YEAR 2011

Property of Cook County Clerk's Office

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RECEIVED

2011

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FORM NO. M2400 JAN 88

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF RECORD WAS FILED.

JAMES M. GUTHRIE  
ATTORNEY AT LAW  
105 S. ROSELLE RD.  
SCHAMBURG, IL 60183

Mail to: 117127

Recorder's Box No. \_\_\_\_\_

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY: Cathy S. Antonacci

MINNIE A. ANTONACCI  
Notary Public, State of Illinois  
My Commission Expires 3/16/93

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GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

COOK COUNTY RECORDER

Loan Servicing Officer

Attest: *[Signature]*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31 day of October, 1989.  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Property Address: \_\_\_\_\_  
Permanent Index Number: \_\_\_\_\_

247 Nantucket Harbor, Schamburg, IL 60193  
07-26-302-055-1224

Loan Servicing Officer  
11111 TAMM ST. SCHAMBURG, IL 60183  
89534742

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OFFICIAL SEAL  
MINNIE A. ANTONACCI  
Notary Public, State of Illinois  
My Commission Expires 3/16/93

*[Signature]*  
Notary Public

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Property of Cook County Clerk's Office

89594742

2025/11/15

This mortgage is subject to all rights, easements restrictions, conditions, covenants and reservations contained in said Declarations and the provisions of said Declaration.