CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher not the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR JAM	ES A. STAPLES , Bachelor	
	CHICAGO County of COOK for and in consideration	}
AND OTHER GOOD AND VALUABLE CONSIDERA-in hand paid.  CONVEY S and WARRANT S to  SARAH ELIZABETH POTTER, Spinster  750 N. DEARBORN		6959 <b>4939</b>
CHICAGO, IL	60610 ND ADDRESS OF GRANTEE;	(The Above Space For Recorder's Use Only)
the following described Ro State of Illinois, v. wit:	eal Estate situated in the County of	COOK in the
UNIT NUMBER 1108-A IN THE CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBLIVISIONS ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032909; TOGETHEP WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.		
	Cox	TOUTH OF STATE OF THE CONTRACT
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  Permanent Real Estate Index Number(s): 17-04-207-080-1197  Address(es) of Real Estate: 1460 SANDBURG TERRACE, UNIT #1108, CHICAGO, IL 60610  DATED this 36 day of 1601-19-35		
Permanent Real Estate Ir	ndex Number(s): 17-04-207-0	80-1197
Address(es) of Real Estate: 1460 SANDBURG TERRACE, UNIT #1108, CHICAGO, IL 60610		
	DATED this	2/ day of 1/02 1939
PRINT OR TYPE NAME(S) BELOW	(SEAL)	JAMES A. STAPLES
SIGNATURE(S)		
State of Illinois, County of	COOK ss. said County, in the State aforesaid,	I, the undersigned, a Notary Public in and for DO HEREBY CERTIFY that
IMPRESS SEAL HERE	personally known to me to be the san to the foregoing instrument, appear- edged thath.e. signed, sealed an	PLES, a Bachelor me person, whose name is subscribed ed before me this day in person, and acknowled delivered the said instrument as his and purposes therein set forth, including the mestead.
Given under my hand and Commission expires	official seal, this	day of Plot 108/
This instrument was prepared by JOHN E. LUSAK, 221 N. LASALLE, CHICAGO, IL 60610		
MAIL TO 150 N. M. Suite 28	GIGANTE (Narvo) (ichigan Avenue (10 (Address) L 60601 (City, State and Zp)	

OR

## UNOFFICIAL

Warranty Deed MONIDUAL TO INDIVIDUAL

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DEPT-01 RECORDING T+2222 TRAN 8832 12/13/89 15:43:00 T5390 + COUNTY RECORDER



REAL ESTATE TRAVIACION NO x ÷3 Ł REVENUE DECIVES . 525 00 -

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