THE NORTH $\frac{1}{2}$ OF LOT 40 AND ALL OF LOT 41 IN BLOCK 16 IN THE SHELDON HEIGHTS, A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92-91-112-000

DEPT-01 RECORDING \$13. T+2222 TRAN 8840 12/13/89 16:10:00 +5418 + *-8ター5タ4タタア COUK COUNTY RECORDER

Commonly known as. 11217 S. Eggleston, Chicago, Illinois, 60628
which said Mortgage is Recorded in the Recorders Office of the County of Cook in the State of Illinois as Document Number <u>\$9594996</u>

Together with the In ocipal note therein described, and the money due or to become due therein with the interest, unto said <u>Midwest</u>
__Eunding Corporation_______its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITHESS WHEREEOF, JMJ ACCEPTANCE CORPORATION has emecuted this instrument by it duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 12 day of 12 , A.D., 19 89 .

JM ACCEPTANCE CORPORATION

JMJ ACCEPTANCE CORPORATION GENERAL FARTNER OF JMJ ACCEPTANCE, A LIMITFO BARTNERSHIP

Theodore J. Warrell, President JMJ ACCEPTANCE CORPORATION

State of County of

ILLINOIS DEKALB

) \$\$

89594997

I, Cynthia J. Malnic , a Notary Public in and for said County and State do hereby certify that the above name. President and the above named Secretary of the Corporation named herein which executed the within instrument; that the said scal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free ace and deed said Corporation.

GIVEN under my hand and Notarial Seal the 12 day of 12 ,A.D.,1989 ..

> OFFICIAL SEAL CYNTHIA J. MALNIC

My commission expires: 7/14/91

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 14.1991

Midwest Funding Corporation 1020 31st St., Suite 401 Dononers Brace, 211.60515

JMJASGH 6/89 13 Macl

..... UNOFFICIAL COPY

Property of Cook County Clerk's Office

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