

UNOFFICIAL COPY

File Number

89594039

89594039

OFFICE OF THE SECRETARY OF STATE
STATE OF ILLINOIS



Property of Cook County Clerk's Office

Whereas, ARTICLES OF INCORPORATION OF J N R, INC.

INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

89594039

Now Therefore, I, Jim Edgar, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand, and to be affixed the Great Seal of the State of Illinois,

at the City of Springfield, this 5TH day of DECEMBER AD 19 89 and of the Independence of the United States the two hundred and 14TH.

Jim Edgar
SECRETARY OF STATE

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12/15/2013

Property of Cook County Clerk's Office

12/15/2013

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BCA-2.10 (Rev. Jul. 1984)

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File #

Submit in Duplicate

Payment must be made by Certified Check, Cashier's Check, Illinois Attorney's Check, Illinois C.P.A.'s Check or Money Order, payable to Secretary of State.

DO NOT SEND CASH!

JIM EDGAR
 Secretary of State
 State of Illinois

This Space For Use By Secretary of State

Date 12-5-89

License Fee \$ 5.00

Franchise Tax \$ 21.00

Filing Fee \$ 70.00

Clerk 47.00

ARTICLES OF INCORPORATION

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

ARTICLE ONE The name of the corporation is J N R, INC.
 (Shall contain the word "corporation", "company", "incorporated", "limited", or an abbreviation thereof)

ARTICLE TWO The name and address of the initial registered agent and its registered office are:

Registered Agent SALEM ABDENNABI

First Name Middle Name Last Name

Registered Office 3202 W. Cernak Rd.

Number Street Suite # (A.P.O. Box alone is not acceptable)

Chicago 60623 Cook

City Zip Code County

ARTICLE THREE The purpose or purposes for which the corporation is organized are:
 If not sufficient space to cover this point, add one or more sheets of this size.

To conduct all business authorized under the Illinois Business Corporation Act.

ARTICLE FOUR Paragraph 1: The authorized shares shall be:

Class	*Par Value per share	Number of shares authorized
Common	NPV	100,000

Paragraph 2: The preferences, qualifications, limitations, restrictions and the special or relative rights in respect of the shares of each class are:
 If not sufficient space to cover this point, add one or more sheets of this size.

NONE

ARTICLE FIVE The number of shares to be issued initially, and the consideration to be received by the corporation therefor, are:

Class	*Par Value per share	Number of shares proposed to be issued	Consideration to be received therefor
Common	NPV	1,000	\$ 10,000.00
			\$
			\$
			\$
			\$
TOTAL			\$ 10,000.00

* A declaration as to a "par value" is optional. This space may be marked "n/a" when no reference to a par value is desired.

File No. _____

ARTICLES OF INCORPORATION
FILED

DEC - 5 1989

JAN EDGAR
Secretary of State

FEE SCHEDULE

The following fees are required to be paid at the time of issuing the Certificate of Incorporation: FILING FEE \$75.00; INITIAL LICENSE FEE of 1/20th of 1% of the consideration to be received for initial issued shares (See Art. 5); MINIMUM \$50; INITIAL FRANCHISE TAX of 1/10 of 1% of the consideration to be received for initial issued shares (see Art. 5); MINIMUM \$25.00.

EXAMPLES OF TOTAL DUE

Consideration to be Received	TOTAL DUE
up to \$1,000	\$100.50
\$ 5,000	\$102.50
\$ 10,000	\$105.00
\$ 25,000	\$112.50
\$ 50,000	\$150.00
\$100,000	\$225.00

Includes Filing Fee + License Fee + Franchise Tax

RETURN TO:

Corporation Department
Secretary of State
Springfield, Illinois 62756
Telephone: (217) 782-6961

1425
MAIL TO
K.D. SCOMKA
C-336 S. Western
Chicago, IL 60636

Secretary.

NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its President or Vice-President and verified by him, and attested by its Secretary or an Assistant Secretary.

(Signatures must be in ink on original document. Carbon copy, xerox or rubber stamp signature may only be used on conformed copies.)

Name (please print)	Signature	City/Town	State	Zip
1. KENNETH D. SIOMKA	<i>Kenneth D. Siomka</i>	Chicago	Illinois	60636
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____

Dated 11/29 1989

The undersigned incorporator(s) hereby declare(s) under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

NAMES & ADDRESSES OF INCORPORATORS

Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing pre-emptive rights; denying cumulative voting; regulating internal affairs; voting majority requirements; fixing a duration other than perpetual; etc.

ARTICLE EIGHT OTHER PROVISIONS

- 1a. It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ _____
- 1b. It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ _____
- 1c. It is estimated that the gross amount of business which will be transacted by the corporation during the following year will be: \$ _____
- 1d. It is estimated that the gross amount of business which will be transacted from places of business in the State of Illinois during the following year will be: \$ _____

ARTICLE SEVEN OPTIONAL

Name _____
Residential Address _____

ARTICLE SIX OPTIONAL

The number of directors constituting the initial board of directors of the corporation is _____ and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors be elected and qualify are: _____

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14.25

DEPT-01 RECORDING
19222 SMOON BLVD CHICAGO ILL 60636
COOK COUNTY RECORDER
43250 & #-89-594039