

LOAN# 062247-2

AUGUST 16, 1989

RETURN TO: JAMES M. GUTHRIE
305 SOUTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60193
RE: KELLER

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION



NO 835
SEPTEMBER, 1974

GEORGE E. COLE
LEGAL FORMS

89594317

KNOW ALL MEN BY THESE PRESENTS, That **HOUSEHOLD BANK F.S.B.** DEPT-01 RECORDING \$13.25
TRAN 8806 12/13/89 13:59:00
COOK COUNTY RECORDER

a corporation of the State of **THE UNITED STATES** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto

JAMES F. KELLER AND ANNETTE D. KELLER, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date the **1ST** day of **JULY**, 19 **88** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in book of records, on page as document No. **88302545** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit

LOT 50 IN CUTTER'S MILL UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREON RECORDED SEPTEMBER 5, 1984 AND KNOWN AS DOCUMENT NUMBER 27242102, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **609 CUTTERS MILL LANE
SCHAUMBURG, IL 60194**

89594317

PIN# **07-17-315-017**

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said **HOUSEHOLD BANK F.S.B.** has caused these presents to be signed by its **ASST. VICE** President, and attested by its **ASST.**

Secretary, and its corporate seal to be hereto affixed, this **4TH** day of **OCTOBER**, 19 **89** **HOUSEHOLD BANK F.S.B.**

89594317

By **CAROL SEITZ, ASST. VICE President**

Attest: **DENNIS RODRIGUEZ, ASST. Secretary**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by **HOUSEHOLD MORTGAGE SERVICES 100 MITTEL DR. WOOD DALE, IL 6019**
(Name) (Address)

13 Mail

9576
REL ATTORNEY SERVICES

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

SS.

I, ANGELA M. CAPUTO

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT personally known to me to be the ASST. VICE President of the HOUSEHOLD BANK F.S.B. a corporation, and DENNIS RODRIGUEZ personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. Secretary, they signed and delivered the said instrument as ASST. VICE President and ASST. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4TH day of OCTOBER 19 89.



Angela M. Caputo
ANGELA M. CAPUTO

WITNESSES

WITNESSES

21059417

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of County Clerk's Office