| | | IOFFICIAL CO | _ |
|--|--|--|--|
| | | | n Recorder's office of COOK County, |
| | | at o'clock | |
| | | | |
| Kn | ow All Men by The | ese Presents, That, | |
| | FOSTER MORTGAGE C | | |
| | | | on of one dollar, and for other good and |
| | • | whereof is hereby confessed, do hereby | by remise, convey, release and quit-claim |
| unto | HELEN L. STANDISH, | | |
| | MELEN L. GIANDOLI, | | |
| of the | e County of COOK and State | e of ILLINOIS all the right, title, intere | est, claim or demand, whatsoever it may |
| | - / - | | ite of MAY 6, 1987, and recorded in the |
| | | | No. 87261101 in Book page, to |
| the pr | remises therein described, 23 | follows, to-wit: | |
| | | | |
| | Unit Number 431, as deline tell on plat of survey of the follow- | | |
| İ | ing described parcel of real estate her sinafter referred to as | | |
| 1 | Parcel: Part of Lots 2,3 and 4 in WEATERSFIELD COMMONS PARK, being a subdivision in the Southeast 1/4 of Section 20, Township 41 North | | |
| 1 | a subdivision in the Souther Range 10-EP which survey | | " 8959435 9 |
| 1 | • | rded as document 21854990 and as amer | nded |
| MES | | with its undivided percentage interest | . PEPT-01 1 11 11 11 11 11 11 11 11 11 11 11 11 |
| RIVEY SERVICES 4 | in the common elements all | ll in Cook County, Illinois. | 、 191111 TRAN 1806 12/13/89 13:27:00 、 18//0 : ★…お9…ち9本359 |
| TORIN | PIN 07-20-40 | wateby, Schambre | 、 1877年 新州教学州で9年ので9 COOK COUNTY RECORDER |
| REI ATTO | HKG 1340 m | vake ky, some | 7 |
| - | | | Q _A , |
| | | | 4 |
| γ | WITNESS my hand and seal, I | this date of NOVEMBER 9, 1989. | 89534359 |
| 1 | | ı | 55 J.S. |
| \mathcal{L} | aren dans | FOSTER MC | ORTGAGE CONFORATION |
| | EN DAVIS STANT SECRETARY | | * (1) |
| , | | DONA RIEL | (SEAL) |
| owati | 'E OF TEXAS, } | ASSISTANT | VICE PRESIDENT |
| |) 58. | | A fig. |
| Farran | nt County. | I, the undersigned, a Notary Public | in and for said County and State aforesaid, |
| Place Notary Scal In Space Below DO HEREBY CERTIFY, that DONA RIEL, ASSISTANT SECRETARY per | | ETARY personally known to me to be the | |
| | | same persons whose names are subscri | ibed to the foregoing instrument, appeared ledged that they signed, sealed and delivered |
| **** | manuscome and a second | the said instrument at their free and volu | untary act, for the uses and purposes therein |
| 1 1 | HOTH PRICE | sections. | 9th days Movember |

MAIL TO: FRANKLIN J. FURLETT, 775-779 PLUM GROVE ROAD, ROSELLE, IL This instrument was prepared by Vickie Greenhill, Foster Mortgage Corporation. 60172-1372

Notary Public

HOLENSIES UNOFFICIAL COPY

Poperty of Cook County Clerk's Office

Early to see