

BOX 933 - TH

WHEN RECORDED MAIL TO: APX MORTGAGE SERVICES, INC. 195 N ARLINGTON HEIGHTS RD. STE. 125 BUFFALO GROVE, IL 60089-1715

UNOFFICIAL COPY

89595468

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13.00

LOAN NO. 1006

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage / Deed of Trust

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to:

EMPIRE OF AMERICA REALTY CREDIT CORP. (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 7TH day of DECEMBER 19 89, from: LAWRENCE J. BRALICH AND ROBERTA C. BRALICH, HIS WIFE Borrower(s)

in the principal sum of ONE HUNDRED EIGHTY-FOUR THOUSAND Dollars (\$ 184,000.00 ) and recorded/filed on the 14 day of December, 19 89.

as Document Number 89595467 In Book No. Page

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

PARCEL 1: THE NORTH 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF (EXCEPT THE SOUTH 2.37 FEET OF SAID NORTH 34.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THE WEST 28.08 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF LOT 8 IN EVERGREEN WOOD PUD IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT A IN AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 29, 1987 AS DOCUMENT 87679217 IN COOK COUNTY, ILLINOIS.

Tax I.D. No. 08152020250000

Commonly known as (street address, city, state, zip) 1012 ARBOR CT, MT PROSPECT, IL, 60056

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated Dec. 7, 1989

Authorized signature Robert J. Gorski Title President

Authorized signature David J. Gorski Title Vice President

State of Illinois ) County of Lake )

(Corporate Seal)

On 12/07/89 before me the undersigned, a Notary Public in

and for said county and state personally appeared

Robert J. Gorski and David J. Gorski

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as President, and

Vice-President, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature Thomas D. Gipple

My commission expires: 06/12/93

" OFFICIAL SEAL " THOMAS D. GIPPLE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/12/93

Vertical text on left margin: 7300, 739834, 7325752

Vertical text on right margin: 89595468