

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

89595742

7293-13-01

Loan No. _____

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CHARLES D. GRAEFEN AND LORETTA M. GRAEFEN, HUSBAND & WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16TH day of OCTOBER, A.D. 19 87, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records on page _____, as document No. 87565116, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit: LOT 35 IN BRIDGEGATE UNIT NUMBER 2, A SUBDIVISION OF SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 27-27-202-004 ²²²⁻⁰¹⁵

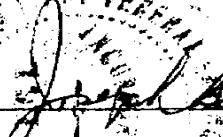
DEPT-01 RECORDING \$13.00
T#4444 TRAN 1885 12/14/89 09:23:00
#6791 # D * -89-595742
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 9066 WEST 170TH STREET, ORLAND HILLS, ILLINOIS

situated in the CITY of ORLAND HILLS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

7TH day of NOVEMBER, A.D., 19 89.

ATTEST:  _____
Secretary

By _____
President

STATE OF ILLINOIS
COUNTY OF COOK
I, SONIA MORRIS

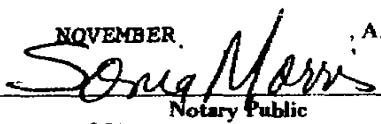
the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

personally known to me to be the President of SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Joseph D. Ryan personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7TH day of NOVEMBER, A.D. 1989

THIS INSTRUMENT WAS PREPARED BY:
Miss Ludivina Orona
Summit First Federal Savings and Loan Association
MAIL TO: Charles & Loretta Graefen
9066 W. 170th Street
Orland Hills, IL 60477


Notary Public

" OFFICIAL SEAL "
SONIA MORRIS
NOTARY PUBLIC, ILLINOIS
MY COMMISSION EXPIRES 6/14/93

Box 158

89595742

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Property of Cook County Clerk's Office

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