GEORGE E. COLE 1337266

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or incling under this from All wavelebes, including merchantebility and trings, are excluded

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FOR THE PROTECTION OF THE E MORTGAGE OR DEED RUST WAS FILED.

DEFT-01 RECORDING T#4444 TRAN 1888 12/14/89 09:51:00 #4880 # P *-89-595831 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

STANLEY E. NELSON, Trustee the section of the section of the section of the section of

for and in consideration of the payment of of the County of and State of the indebtedness secured by the Trant Doed, Second Mortgage hereinafter month hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one hollar, the receipt whereof is hereby acknowledged, do . . . hereby HELEN D. NELSON, 4234 Ellington REMISE, RELEASE, CONVEY, and QUITCLAIM unto INAME AND ADDRESS Avenue, Western Springs, Illinois 60558, ber heirs, legal representatives and assigns, all the right, title, Therest, claim or demand whatsoever may have acquired in, through or by a certain Trust Deed, , bearing date the 12thay of he , 19-76, and recorded in the Recorder's Office of County, in the State of on the 16th day of January, 1976 . to the premise 23358907 . as documer. of records, on page Hinois,∕in book therein described as follows, situated in the County of Cook A CORNER DE DESCRIPTION Illinois, to wit:

The South 16 feet of Lot 5 and Lot 6 (except the South 48 feet) in Block 20 in Field Park Subdivision in the West 5/8 of the West 1/2 of Service 5, Township 38 North, Range 12 East of the Third Principal Meridian and part of the South-West 1/4 of Section 32, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

18-05-127-017 4234 Ellington P.I.N.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness band and scal

UNOFFICIAL COPY

,	TE OFCOOK	ss.
COU	NTY OF	
	Thomas R. Krone	
p noti	ary public in and for the said County, in the STANLEY E. NELSON, Trustee	e State aforesaid, DO HEREBY CERTIFY that
	narrowally know	vn to me to be the same person_whose nameissub-
	•	efore me this day in person and acknowledged that he as
such		d delivered the said instrument as free and voluntary
act, fo	or the uses and ou poses therein set forth.	SAN TO BE SEED OF THE SEED OF
	Given under my hand and official seal this	is 5th day of Becember 19.89.
		Maria
		Notary Public
		Commission expires. June 11, 1990
	Or.	
		* OFFICIAL SEAL "
	3	THOMAS R. KRONE }
	A divining the second of the s	T SMY COMMISSION SYPIRES 6/11/90 S
	MAIL 10	, in
	MARD J. LACKNER	
R	ATTORNEY AT LAW	
	ATTORNET STRUCT P.O. BOX 570 BOX 570	*//
•	P.O. BOX 570 DOWNERS GROVE, ILLINOIS 6051	
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