FULL SATISFACTION AND RELEASE OF MORTGAGE

89595838

| | • |
|---|----------------------------------|
| ANOW ALL MEN BY THESE PRESENTS, that the Continental Bank, N.A. as Trister's corporation organized and existing under and by virtue of the laws of the United States of America having its principal office at Chicago, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, remise, convey, release and quit claim unto David E. Brown and Judy A. Borwn, his wife of the County of Cook and State of Illinois all the rights, title, interest, claim on demand whatsoever it may have acquired in through or by a certain Mortgage dated the lost day of September A.D. 19 78 and Recorded in the State of Illinois as Document No. 24 652 702 and a certain Assignment of Rents registered in the Registrar's Office of County, in the State of to the premises therein described as follow, to with | |
| TAX #19-01-308-034 1350 Se Calibernian Ave. | |
| DEPT-01 RECORDING T#4444 TRAN 1889 12/14/89 09 #6887 # D * - G9 - 595 CDOK COUNTY RECORDER LUCSTONIAN In Testimony Whereof, the said Continental Bank, N.A. as Trustee hath hereunto caused its corporate sell to be affixed and these presents to be signed by its Vice President and attested by its Corporate | \$13.25 52:00 3 3:0 |
| Products Officer this 20TH day of Movember, A.D. 1984. Continer at Bank, N.A. as Transfer BY: Wice President Vice President | |
| Attest: Corporate Products Officer | |
| STATE OF ILLINOIS) COUNTY OF COOK) | |
| LUCILLE ATKINS , a Notary Public in and for said County in the State aforesaid do certify that personally known to me to be the Vice President for Continental Bank, N.A. as tracted, and gran topnam personally known to me to be the Corporate Products Officer of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Corporate Products Officer of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. | Oo j |

LUCILLE ATKINS

Lusiele Cathura Notary Public MY COMMISSION EXPIRES 1-29-90

Given under my hand and notarial seal this 2014 day of Noucoulus.

A.D. 1989.

Frank F. Pipal, 5935 S. Pulaski Rd., Chicago, IL 60629 Return to:

UNOFFICIAL COPY

SECRETARY

Lot 9 in Robinson's Subdivision of the South 1/2 of Block 1 in Stewart's Subdivision of the South West 1/4 of Section 1, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

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