

UNOFFICIAL COPY

Know all Men by these Presents, that

OLYMPIC FEDERAL

89595859

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES ANTHONY TRACY, a bachelor

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 27 052 827 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. [blank], to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit Number 3-"B" in 429 West Ellington condominium as delineated on a survey of the following described real estate: The East 1/2 of Lot 6 and Lot 7 (except the east 45 Feet thereof in Baker's Subdivision of 5 acres in the East 1/2 of the North West 1/4 of Section 28 Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 26020477 together with its undivided percentage interest in the Common elements in Cook County, Illinois

PIN: 14-28-113-036-1010

Property Address: 429 West Wellington #3-B Chicago, Illinois 60657

DEPT-01 RECORDING \$13.00
T#4444 TRAN 1891 12/14/89 10:08:00
#6908 # D * -89-595859
COOK COUNTY RECORDER

89595859

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested by its Assistant Secretary, this 4th day of October, A.D. 19 89.

OLYMPIC FEDERAL

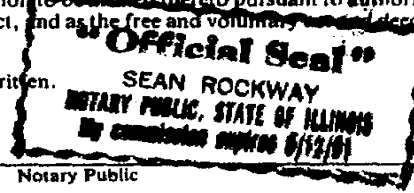
By [Signature] Director
Attest [Signature] Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]



Notary Public

MAIL TO:

OR RECORDER'S BOX NO.

This instrument was prepared by:

Olympic Federal
2901 N. Mannheim Road
Franklin Park, IL 60131
BW
Loan No. 20-100357-3

1300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S OFFICE OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 11/21/89 11/21/89

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2011 JANUARY 14 10 10 AM

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Property of Cook County Clerk's Office

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