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89595869

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED				A EDWARDS	
		to BANCO MORTGAGE COMPANY			
	on _	10-2-81		in the	
amount of FIFTY-FOUR THOUSAND NINE HUND				900.00	
and recorded in Instrument 26021132			Book/Volume	·•	
Page of the records of COUNT	Y RE	CORDER	соок	County	
State of on	the	7th day of	OCTOBER	, 19_81	
and thereafter duly assigned to HOMESTE					
ASSOCIATION has been fully paid and sati	isfie	d, and such m	ortgage is hereby	declared	
Fully paid, satis(i/d and released.					
Q _A					
IN WITHESS WHEREOF, the //ssistant Vice F	Presi	dent and Assi	stant Secretary o	o £	
HOMESTRAD SAVINGS, A FEDERAL SAVINGS AND	LOA	N ASSOCIATION	have hereunto si	igned	
nis/her name and hereunto af/wed the Sc	al o	f said Compan	y in the City of	Millbrae,	
State of California on Nov. 14, 1989)	.•			
LOT 1 IN JIMMY'S THIRD SUBDIVISION, BEIL	NG A	SUBDIVISION O	F BLOCK 1 IN JIM	MY'S SUB-	
DIVISION OF THE NORTH 3/5THS OF THE NOR	TH 1,	/2 OF LOT 4 (E	XCEPT THOSE FORT	CONS OF	
SAID PREMISES TAKEN, USED OR DEDICATED					
OF THE EAST 1/2 OF THE NORTHWEST 1/4 CF OF THE THIRD PRINCIPAL MERIDIAN, IN		\		NGE 14, EAST	
			INGS, A FEDERAL		
pup. 12712 S-Adm		ontings and L	AN ASSOCIATION		
DAVD. 12712 S. Ada		4h Ma	262		
	1	By	ers, Assistan Vic		
Service of the		rnility D. My	ers, Assistan Vic	e President	
ali, salah di salah bilan di salah di s			1.0		
United the Control of	1	Jean Isely.	DEPT-01ARE MEAN	Secretery	
6.33.4	`	77. 2007,	#6444 THEN 1891		
STATE OF CALIFORNIA)		•	# 916 # ID #-	89 -5958	
OUNTY OF SAN MATEO)			COUNTY RE		
·				-	
n 11-14-89 before me, the					
tate, personally appeared Philip D. My roved to me on the basis of satisfactor	ers,	, perso dence to be t	he nerson why cy	e or ecuted the	
		ident, and			
ersonally known to me or proved to me o					
he person who executed the within instr orporation that executed the within ins					
orporation char executed the within instrume					
its Board of Directors.			******		
			OFFICI/	NUSBAU 🏗 -	
ITNESS my hand and official seal		******************	MARIANNI NOTARY PHRI	E BRYANT &	
		**			
1. Kg. 3	_	· · · · · · · · · · · · · · · · · · ·	SAN MATE MY COMMISSION EXPIRES	. GEU. 4, 1989 <u>家</u> 大大大大大大大大	
MARIANNE BRYANT- Notary		*	<u> </u>		
INVITABLE BUINTI-				99	
Ω	, .	7,		89595	
THIS INSTRUMENT WAS PREPARED BY:	din	vTorde		Ž,	

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Serry Of County Clerk's Office